

RESURRECTION CATHOLIC CHURCH KINGS PARK

Welcomes you to
Celebrate Easter



We pray in thanksgiving for the life of all those who have died recently.

We pray for Josephine Buttigieg, Joseph Buttigieg, Charlie Buttigieg, Mary Buttigieg and all those whose anniversaries occur at about this time.

We pray for Doris Axiak and all the sick members of our community and for all who are in need.



PARISH PRAYER

God our Father, bless this parish so that we may love you more. Help the parents to be good example to the children and our youth to grow in strength as good Christians.

Encircle our families with your loving care. To the sick grant healthy to the aged bring serenity and to those in sorrow, joy. May we grow stronger in faith and may our love for one another become deeper in our daily living. Amen

Pope Francis said that "every person ought to have the awareness that purchasing is always a moral – and not simply an economic – act."

What slavery-free Easter eggs will you enjoy this Easter weekend?

Big supermarkets will be ordering their 2019 Easter chocolate products soon, so keep the issue going in your community.

And today, only eat chocolate featuring one of these symbols and tell people why. Happy Easter. And spread the word.



PREP ENROLMENTS 2019

2019 Prep Enrolments are now open. Application Enrolment forms can be obtained from the school office. Please complete and return the Application Enrolment form as soon as possible. Your child needs to be 5 years old by 30th April 2019 to begin Prep in 2019. Applications should be submitted as quickly as possible, so that planning for 2019 can start in earnest. Please have your Application for Enrolment form in by first week of term 2.

NO MASS

Please note, there will be no Mass on Monday 2nd April & Tuesday 3rd April. Mass will recommence on Thursday 5th April.

PARISH MEETING NIGHT

Our next Parish Meeting Night will be on Wednesday 4th April commencing with prayer in the church at 7.15pm.

Parishioners who are committed to one of our Parish groups are reminded to mark their calendars.

Supper will be supplied by the Finance & 55 Plus Group.

NEW WEEKLY MASS TIMES

Please note that from 6th April, there will be a change to Mass times in our Parish. Tuesday's Mass has changed from 9.20am to 9.30am and Friday's Mass has changed from 8.30am to 9.30am.



CHILD SAFETY MEETING

After all Masses on 14th & 15th April there will be a meeting in the hall regarding our child safety policy.

It would be good to read the policy prior to coming to the meeting. Copies in the narthex or Parish Office.

Resurrection Parish is committed to being a child safe place over and above what is required by law or the policies of the archdiocese.

Child Safety Meetings are held every six months so our policy can be amended or updated. It also provides a forum where parishioners can raise any concerns.

Remember if you see something say something!

WORKING WITH CHILDREN CHECK

The Working with Children Check assists in protecting children from sexual or physical harm by ensuring that people who work with, or care for, them are subject to a screening process.

Passing a Check is a legal requirement for everyone in Victoria doing paid or voluntary child-related work who doesn't qualify for an exemption.

The Check is just a starting point. The Check does not assess a person's suitability to work with or care for children in a particular role. It is the responsibility of organisations to assess paid and voluntary workers' suitability to work with children and to establish sound, ongoing supervision practices so that children are safe from harm.

Organisations must comply with the Child Safe Standards that have been introduced as part of the Victorian Government's response to the Betrayal of Trust Inquiry. These are compulsory minimum standards under the Child Wellbeing and Safety Act 2005 that apply to organisations that provide services for children. The standards help ensure the safety of children. Organisations must also comply with the Reportable conduct scheme requirements that came into effect on 1 July 2017. For more information go to Commission for Children and Young People.



Are you thinking of becoming a Catholic?

R.C.I.A.

Becoming a Catholic – You are not alone.

Becoming a Catholic is not just about being part of a church; it is about sharing with the faith community. The team are ready to welcome and accompany you on your journey towards Christ as a member of the Catholic Community. It is the Holy Spirit who has led you this far and will invite you to open your heart and your life to God.

We meet regularly on Monday nights, and discuss a number of topics. Who is Jesus? The Bible, Sacraments, our faith, share our stories. For example the other night we started a session discussing the Sacraments, they all started with Jesus, and we ended up discussing marriage and the new laws that are about to take place.

It's an incredible journey that you will undertake; it's a life-transforming journey, a journey that begins by contacting our Parish Priest Fr Gerard (gerard.keith@cam.org.au) or our RCIA Coordinator Pauline (pauline.debrincat@cam.org.au).

You are always welcome to come and have a chat and see what it is all about, no strings attached.



THIS YEAR, COME AND CELEBRATE THE 18TH OFFICIAL WORLDWIDE;

Divine Mercy Sunday

8 April 2018

Resurrection Catholic Church
51 Gum Road



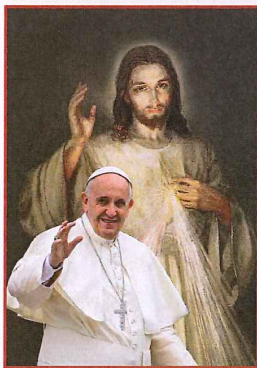
2:30pm Holy Rosary and Prayers.

3:00pm The Divine Mercy Chaplet & Benediction.

3:30pm Holy Mass. Celebrant: Fr. Gerard Keith.

Confessions only available Saturday morning at 9:30am

To observe Divine Mercy Sunday fittingly, we should precede the feast by a nine-day novena of reciting the Divine Mercy Chaplet, beginning on Good Friday (privately said).



"There is nothing that man needs more than Divine Mercy."

St. John Paul II, 7/6/97

"Remember this well, and we can say it all together: 'There is no limit to Divine Mercy offered to all!'" - Pope Francis 6/4/2014

"Mercy, compassion and forgiveness are most Godly, and is always an act of Divine Mercy." - Vatican Radio 1/3/2016

Our Lord said to St. Faustina:

"When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy."
(Diary 1602)

"The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." (Diary 699)



Enquiries, please contact: Parish Office - 8312 6350



Our Lord's Request for the Feast of Divine Mercy

"I desire that the first Sunday after Easter be the Feast of Mercy."

"My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and a shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy."

The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day are opened all the divine floodgates through which graces flow. . . .

The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My mercy."

"Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy, and I demand the worship of My mercy through the solemn celebration of the Feast and through the veneration of the image which is painted. By means of this image I shall grant many graces to souls. It is to be a reminder of the demand of My mercy, because even the strongest faith is of no avail without works." (Diary 299, 699 & 742)

How to Prepare for the Feast of Mercy

To fittingly observe Divine Mercy Sunday, we should precede the feast by a nine-day novena of chaplets to the Divine Mercy, beginning on Good Friday (privately said) and:

1. **Celebrate** the Feast on the first Sunday after Easter;
2. Sincerely **repent** of all our sins;
3. Place our **complete trust** in Jesus;
4. Go to **Confession** on that Sunday or within seven days before or after the Feast;
5. Receive **Holy Communion** on the day of the Feast;
6. **Venerate* the Image** of The Divine Mercy;
7. **Be merciful** to others, through our actions, words and prayers on their behalf.

* To venerate a sacred image or statue simply means to perform some act or make some gesture of deep religious respect toward it because of the person whom it represents - in this case, our most Merciful Saviour.

The Sacrament of Reconciliation - Encountering the Mercy of God

Our Lord told Saint Faustina, *"Let no soul fear to draw near to Me, even though its sins be as scarlet" . . . "When you approach the confessional, know this, that I myself am waiting there for you. I am only hidden by the priest, but I myself act in your soul. Here the misery of the soul meets the God of Mercy."* (Diary 699, 1602)

To receive graces and mercy is the heart of the Sacrament of Reconciliation. We come to the "Tribunal of Mercy," not to be judged, but to receive mercy.

In preparing for this encounter with Christ we need to call upon the Holy Spirit, asking Him to show us our sins to "convict" us of our sins (See *John* 16:8). Why does the Holy Spirit convict us of sin? To make us feel guilty? No. The Holy Spirit convicts us of sin so that we can see ourselves as we really are, recognising the depth of our sinfulness, our weakness and our need for God's mercy. As we allow the Holy Spirit to do this, we discover what sin is. Sin is simply a turning away from God. It doesn't change God or diminish His love for us. It separates us from Him. All we have to do is simply come back into God's presence by going to confession.

Having revealed to us the ways in which we have turned away from God, the Holy Spirit now invites us to turn back. This turning back is called 'repentance'.

In the confessional, aware of our sinfulness, we turn back to God through His representative, the priest, *as we really are*. Nothing hidden, no excuses, fully exposed to the view of God.

In our sinfulness, we ask for forgiveness. In our sickness, we ask for healing. In our weakness, we ask for strength. In our misery, we ask for mercy. We stand before God empty, humble and repentant, determined to amend our lives and resolved to make reparation and do penance.

FOG CORNER:

MARK'S GOSPEL'S FINALE: PART 5

So Jesus refused to play the magician and come down from the Cross to the applause of his audience. He had a mission too serious to play to the gallery. He had shown the same attitude to the Devil, while being tempted in the desert. His mission was to end the regime of, mostly animal, sacrifices, all too prevalent in the ancient world and to put the notion of love of others and sacrifice at the very heart of his enhanced moral system [as compared with the externalities of the morality of the Old Testament]. His mission was for us to have transformed hearts rather than slavishly following man-interpreted rules. That mission was to save us from ourselves and to offer us the possibilities of a more abundant life, of grace...

The execution mob presently arrived at Golgotha [the place of skulls], where this most monumental drama in the story of humankind would play out, although hardly anyone suspected the meaning of it all at the time. The followers of Jesus would have suspected the very end of their long march together and the defeat of whatever plans the Master had in mind. Without much ado, Jesus was placed, hanging from hands and feet, between two robbers, who had the cheek to taunt him alongside his real tormentors. Without much ado, he was crucified 'at the third hour' and was to agonise for another six hours.

Passers-by had jeered and mocked, not fully realising what they were saying [a situation we are too often in!]: 'Aha!' they had said, 'So you would destroy the temple and rebuild it in three days! Then save thyself...' - and, 'Let the Christ, the king of Israel, come down from the cross, for us to see it and believe...' The string of previous miracles, which had mobilised the crowds for months, had been duly forgotten... The crowd wanted an encore! They did not suspect the hidden meaning of Jesus's words.

Darkness filled the land by the ninth hour, with Jesus crying out in agony and despair, out of the very human [he was both fully man and fully God] capacity for pain and desperation. His words have echoed across the centuries: 'My God, my God, why have you abandoned me?' By the ninth hour, after a long agony, he 'breathed his last'. For its part, the veil of the Temple was rent from top to bottom. The Jewish Temple was to be no longer God's privileged dwelling-place on earth. Every single believer would have that privilege and opportunity from now on - in its very heart.

Whereas the disciples themselves and the crowd saw only failure and defeat, the centurion, a representative of the colonial power, Rome, standing at the foot of the Cross had an epiphany, here a great illumination of faith. 'In truth this man was a son of God'. He had seen something which even the disciples had only seen fitfully. The eye of faith makes us see things differently - and those eyes can come from very surprising quarters. Wasn't it Paul who had been the greatest persecutor of Christians who had been floored by his transcendent vision of Jesus the Christ? Wasn't it the Emperor himself, Constantine, who brought Christianity in from the cold? The sea from which Jesus and his missionaries were now going to fish was not reserved to the Chosen People but covered the whole world. The whole of humankind could aspire to be sons and daughters of God in a very direct way.

While Jesus was agonising, some women, including Mary of Magdala, watched from a distance as interested, but passive, spectators, as would be their wont at that time of very circumscribed female roles. At evening time, Joseph of Arimathea, a prominent member of the Council, an insider, who secretly harboured the hope of seeing the Kingdom of God, boldly went to the Governor, Pilate, and claimed Jesus's body, which was granted him. He took Jesus down from the Cross, wrapped him in a shroud [the very mysterious Shroud of Turin?], took him to a tomb, laid him there and 'rolled a stone against the entrance' - with the women still watching and taking note of where he was laid.

When the Sabbath was over, these women were emboldened enough to buy spices to go and anoint Jesus's body very early in the morning. When they reached the tomb, they saw that the stone had been rolled away. Amazed, they also saw a mysterious young man in white garb who told them straight out - 'You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here.' He enjoined them to go to Galilee and brief the disciples about the extraordinary turn of events and actually go and meet Jesus there. Jesus, he assured them, had scooted ahead to the rendez-vous. The original ending of the Gospel was at that point, with the women frightened out of their wits, running away and 'saying nothing to a soul'.

The remaining 11 verses were tacked on later but must have been a strong part of the Marcan tradition and the transmitted wisdom of the community from which it emerged. These verses completed the Gospel fittingly and had no difficulty being accepted

as integral to the Good News story and pronounced canonical. They centre on the appearances of the Risen Jesus, first of all to Mary Magdalene. When she finally opened up to Jesus's companions, they simply would not believe her. One could not blame them, though; the events were so earth-shattering and bewildering. Jesus then appeared 'under another form' to other companions. The same wall of unbelief hit their listeners, when they dared give some account of their encounter with the Risen Jesus.

Last of all, Jesus showed himself to the now 11 disciples [Judas had suicided]. He was, as so often before, not amused by their blindness and lack of imagination. 'He reproached them their incredulity and obstinacy'. He must have been most tolerant, though, for he deemed them ready for the mission he had for them: 'Go out to the whole world; proclaim the good news to all creation...' The disciples would be gifted with many gifts, including a certain invulnerability and the power to heal others thereafter. 'And so, the Lord, after he had spoken to them, was taken up in heaven: there at the right hand of the Father, he took his place...' Jesus had a secret weapon, but it's the Acts of the Apostle, not Mark, that make this clear: The Holy Spirit.

For their part, soon, fortified with it, the disciples went out and preached everywhere boldly, - 'the Lord working with them and confirming the word by the signs that accompanied it.' Clearly, the Trinity wanted the Word of God and the Grace of God to spread and take root everywhere, so that, ultimately, all humans would have the capacity to access an abundant life. To access this, we too would have to be counter-cultural and centre our lives on the example of Jesus, the Perfect Human Being, not the values often served by our environment and culture. The Church, which at its best is the Body of Christ, enables us to do this through its preservation of the Christian story, its community, its traditions and its sacraments.

As many have observed, Mark was one of the first to put together the Jesus story in such a way that we are in Jesus's very presence and can even see in outline a doctrine of sacraments, grace, piety, norms of conduct, etc. Will we, like Peter, often deny this Jesus, or at least attempt to incorporate his vision of 'life to the full' for ourselves? Will we listen to him as the very voice of the Father? 'This is my son, in whom I am well pleased. Listen to him.' Will we listen and form ourselves on ['conform to', as St Paul says so inimitably] Jesus's transcendent example and

inspiration? Will we see him as the Alpha and the Omega, the New Adam, the very heart of Being, and the Son of God and act in consequence? Or will we turn a deaf, self-interested, even politically-inclined ear? Will we be satisfied with materialism and a purely scientific approach to every problem? Will we so fully embrace modern culture as to leave no place for the soul, its nurturing and its salvation?

In this lie the full stakes of Christ's incarnation, intervention and self-immolation for us all. For us, as for his original community, Mark laid it all out for us in dramatic terms, emphasising the crucial agency of the Suffering Servant in Him who had known glory. The choice of repentance or not, of suffering instead of inflicting it, of discipleship or not, of humility and service rather than lording it, of salvation or not, is ours, individually. At least, in the first place: the Apostles, even if often bamboozled and scared at first, did not try to merely save themselves, once empowered by the Spirit. And they willingly paid the price that came with the choice, in inspired imitation of the Master. They had thus responded to his call for a more abundant life, but one at the same time not devoid of trials. In what ways can we follow Him, and them, and thus respond in our private and social lives in our troubled 21st century? That is the challenge for all of us as we refresh our memories as to what happened two millennia ago and to its crucial implications for a fairer and more satisfying life- and, ultimately, life in His very presence.

J. M. Michel.

SUDOKU								
5	3			7				
6			1	9	5			
	9	8						6
8				6				
4			8		3			
7				2				
	6					2	8	
			4	1	9			
				8				7

RESURRECTION PLAYGROUP

HELD EVERY THURSDAY
DURING THE SCHOOL TERM -
FROM 9.00^{AM} TILL 10.30^{AM}

COST: \$3 PER FAMILY

Lots of great toys, stories, craft sessions,
activities and fun!

Come along for a chat and play.
Bring along a snack for your child.



Everyone Welcome!

Baptisms

We joyfully welcome into Resurrection community children who were baptised in the waters of Baptism. We pray that they will grow to love the Risen Jesus.

March

Josephine Adau Manut

Daughter of Akier Chan & Abu Chol

Valencia Bernadette Sinisa

Daughter of Petelo & Salote Sinisa

Max Ingram

son of Paul Ingram & Paula Alves

Sophia Maia Scicluna

Daughter of Luke & Melanie Scicluna

Jacob Todio

Son of JRomeo & Jennifer Todio

Zachary Gerrard Digby

Son of Liam & Chloe Digby



Baptisms

We joyfully welcome into Resurrection community children who were baptised in the waters of Baptism. We pray that they will grow to love the Risen Jesus.

Ari Khanh Huynh

Son of Khanh & Sarah Huynh

Miley Anne Madruga

Daughter of Zoe Madruga

Mizz John Penza

Daughter of Christopher Penza & Monica Mizzi

Grace Joan Buckley

Daughter of Bartholomew Buckley & Nerissa Brierty

Hugo Zincade

Son of Elizabeth Otsuka



Funerals

In baptism they received the light of Christ. Let us pray that God will now scatter the darkness and lead them over the waters of death.

Angel De Jesus



Afterglow

I'd like the memory of me to be a happy one.
I'd like to leave an afterglow of smiles when life is done.
I'd like to leave an echo whispering softly down the ways,
Of happy times and laughing times and bright and sunny days.
I'd like the tears of those who grieve, to dry before the sun;
Of happy memories that I leave when life is done.

Author Unknown

May they rest in peace.



Giving the Gift of Prayer

"I didn't realize that a gift prayer was until my brother was sick and you all prayed for him. I cannot tell you what a comfort your prayers were!"

Laura had tears in her eyes as she thanked me for the prayers of the people in our church for her brother, who was facing a cancer diagnosis. She continued, "Your prayers have strengthened him in this difficult time and have been an encouragement to our entire family".

One of the best ways to love others is to pray for them. Jesus is our ultimate example in this. The New Testament tells us about Jesus praying for others on many occasions, and even shows us that He continues to come to the Father on our behalf. Romans 8:34 says that He "is at the right hand of God and is also interceding for us". Even after showing such selfless love at the cross, the risen and ascended Lord Jesus Christ continues to express His care for us by praying for us at this very moment.

All around us are people who need us to follow Jesus's example and love them with our prayers, inviting God's help and intervention in their lives. We can ask God to help us pray for them, and He will! May our loving Lord strengthen us to generously give the gift of our prayers for others today.

GOSPEL FOCUS

The disciple Jesus loved

In this week's gospel we see reference to a disciple as 'the one Jesus loved'. It is generally agreed that this disciple is John. There is some suggestion that the disciple, John, is in fact the John ascribed as the author of this gospel. If this is so, to describe himself as the disciple Jesus loved is merely a means of avoiding using a personal pronoun – I or me. Just as Jesus described himself as 'the Son of God' or 'the Son of Man' rather than say 'I', John uses the same convention to avoid naming himself. It is not to suggest that Jesus didn't love his other disciples.

A couple of months ago, I received word that someone I love dearly was in the hospital. It was midday when I got the news, and I was working. I couldn't digest everything at that moment.

I hung up the phone, wiped a few tears, and got back to work.

I do that, don't I? Get back to work. Because life doesn't stop and schedules don't stop and to-do lists don't stop and kids are always hungry and there is always an email to answer and patient charts to finish and laundry to do and the list goes on and on.

Tragedy strikes and I get back to work. Kids don't sleep and I get back to work. Viruses hit and I get back to work. Working is what I'm good at. In the hive, I'd be top worker bee.

But stopping? Nope, not gonna do it. That's where silence is. That's where thoughts creep in. That's where hearts burst open and emotions are raked across the coals. And that's where I can hear God's voice.

Later that evening, I was taking a shower. And that's when the crying came.

"He will come to us like the rain, like spring rain that waters the earth." (Hosea 6:3)

It came and words spilled forth from the very bottom of me.

"Please, please God, please save her, please, PLEASE."

Over and over I begged and cried and under the stream of the hot water I felt His mercy. When I finally had released all my defenses, I let Him in. He was waiting for me.

He wants me. He loves me. And I finally realized it, after a good cry in the shower.



RESURRECTION PARISH

Welcomes *Fr. Gerard Keith*



SINULOG 2018

FEAST OF SANTO NINO







**Viva Pit
Senyor!!!**





RESURRECTION PARISH
55 PLUS GROUP

Movie, Bingo **& LUNCH**

TUESDAY 10 APRIL • AFTER 9.30AM MASS
MOVIE: BOOK THIEF
WHERE: MACKILLOP ROOM

COST: \$10.00 PER PERSON

TEA & COFFEE WILL BE PROVIDED

CONTACT ELIZABETH BY 8TH APRIL
ON 0435 791 390

The King's Crown



We sat around the table, each person adding a toothpick to the foam disc before us. At our evening meal in the weeks leading up to Easter, we created a crown of thorns - with each toothpick signifying something we had done that day for which we were sorry and for which Christ had paid the penalty. The exercise brought home to us, night after night, how through our wrongdoing we were guilty and how we needed a Savior. And how Jesus freed us through His death on the cross.

The crown of thorns that Jesus was made to wear was part of the cruel game the Roman soldiers played before He was crucified. They also dressed Him in a royal robe and gave Him a staff as a king's scepter, which they then used to beat Him. They mocked Him, calling Him "kings of the Jews" (Matthew 27:29), not realizing that their actions would be remembered thousands of years later. This was no ordinary king. He was the King of Kings whose death, followed by His resurrection, gives us eternal life.

On Easter morning, we celebrated the gift of forgiveness and new life by replacing the toothpicks with flowers. What joy we felt, knowing that God had erased our sins and given us freedom and life forever in Him!

Memories Of The Past

My husband recently built some shelves for me in an old coat cupboard. He claims he is not the most handy of men but he thought he would give these shelves a go.

He got all his tools out, paid a visit to our local hardware store and got to work. When he asked me to mark the spots on the wall where I wanted the shelves positioned he handed me a pencil.

Now, a pencil isn't anything that remarkable but this pencil took my breath away.

This was one of the pencils my father used to use in his shed. He would plan out what he was doing using these flat, thick tradesman pencils.

And although I have not seen my father for eight years since he passed away, all those memories of him pottering around in his shed came flooding back to me.

They say our senses are significant triggers for our memories. This sighting of my father's pencil certainly triggered some stories, smells and emotions for me.

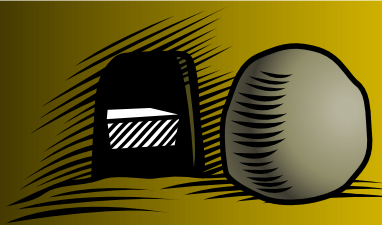
It was an important reminder of how significant memories are. We mustn't underestimate how powerful it can be to remind ourselves of valuable times in our past.

When did you dedicate your life to Christ? At what time did you feel God speak to you? When have you been totally lost in worship?

Anyone who has openly journeyed with God has had significant moments with Him. Don't forget them! Be intentional about remembering them. For that helps you to connect with God anew again today.

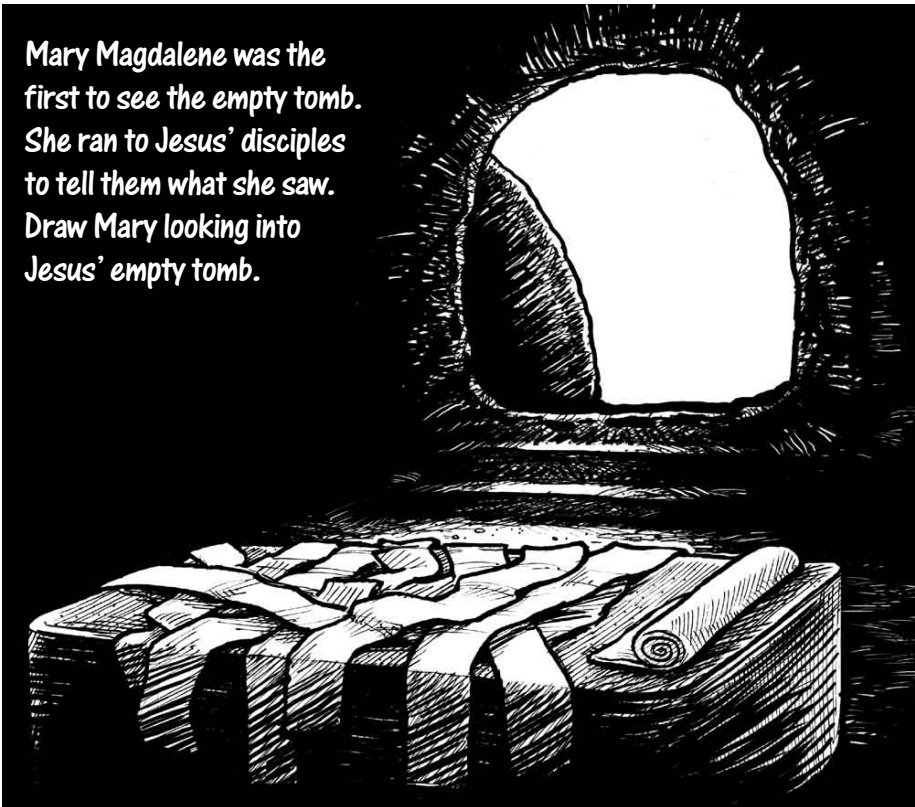
Lord, no matter how long or short our journey is with You, You have been moving in our lives. May we notice where You are and be willing to remember You and engage with you. Amen.

What is a significant God moment you have remembered today?

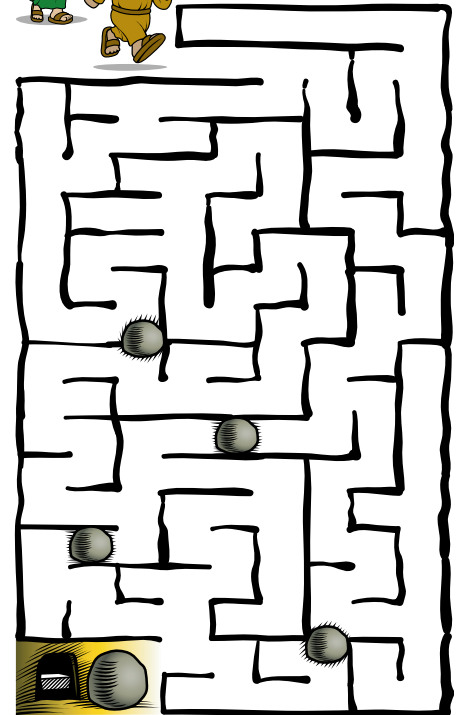


He is risen! Alleluia!

Mary Magdalene was the first to see the empty tomb. She ran to Jesus' disciples to tell them what she saw. Draw Mary looking into Jesus' empty tomb.



Help the disciples find their way to Jesus' empty tomb.



This is the day the Lord has made. Let us rejoice!



What can you do to make people glad today?

Fill in the missing words below to find out what the letters in the boxes spell.

Mary M _____ went to the tomb.

"They have taken the _____ from the tomb", she said.

Peter was a d_____ _____ of Jesus.

The other disciple ran f_____ _____ than Peter.

He saw the strips of _____ cloth lying inside the tomb.

B _____ he did not go in.

When he saw _____ he believed.

The Scriptures s _____ Jesus would rise to life.

7th & 8th April 2018

Second Sunday of Easter

	6 P M	9 A M	10.30 A M	
MASS OVERSEERS	Judith Makripoulas	Dudi Nicart	Aurora Asuncion	
HOSPITALITY	Melanie Apap Naveen Andrade Mary Ngoma	Margaret Vella Mario Vella Vilinda Rebustillo Susan Espina	Evelina Tumiauga Dolly Zipagan Paul Bossini	
DATA PROJECTOR	Malcolm Gonsalves	Emmanuelle Brizuela	Jomar Inot	
CAMERA OPERATOR	N/A	N/A	Leanne Alderson	
PROCLAIMERS 1 st Response 2 nd Intercessions	Geraldine Holt Choir Jonathan Magtalas Connie Attard	Kathy Wale Oliver D'Souza Rianne Brizuela Elizabeth Osegueda	Cleo Oliveria Choir Evelyn Tuimauga Yvonne Utoasega	
Emergencies	Maria Lapid	Colleen Wolfe	Paula Prosia	
COLLECTORS	Ollie Farrugia Charlie Grech Roberto Bracco Rocky Hughes Stephen Thejage Steve Thejage Tyrone Tallent William Hudson Mary Do	Frank Gatt Michael Donnelly Milton Young Raul Dizon Virgilio Romerona Teresita Komarow Tammy Truong	Rebekah Vilardo Alberto Dimo Andrew Morrison Brian Briffa Charlie Grima Isidro Asuncion Jonathan Medilo Mario Debono Sacreana Ulugia-Sa'ena	Richard Marshall Royston Du'Pratt Teddy Bernardo Tilo Mataji Tony Tuimauga Josephine Medilo Marta Molina Oliver Zipagan Marlena Ulugia-Sa'ena
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Martine Grech Adelina Borja Blossom Tallent Carol Tedesco Cathy Downing Geraldine Holt Fely Baltazar Henry Dunn Maria Lapid	Fr Gerard Keith Judy Leckie Remy Libang Pauline Debrincat Nadia Young Mauri Sendapperuma Kathy Wale Jerry D'Silva Colleen Wolfe Karen D'Souza	Fr Gerard Keith Marissa Medilo Teresita Lim Tessie Villar Veronica Santiago Yvonne Utoasega Anzliza Pascual Angelita Ramat	Cecilia Navarro Christine Perram Eddy Medilo Francisco Inot Jane Inot Marques Navarro Kate Pedralvez Rachita Antony
Emergencies:	Lina Sylvester	Rose Gaquit	Richard Marshall	Susan Moseros
SACRISTY DUTY	Joyce Zahra	Pauline Debrincat	Marques Navarro Cecilia Navarro	
COFFEE MAKERS	No Coffee	No Coffee	No Coffee	
COFFEE CLEAN-UP	No Coffee	No Coffee	No Coffee	
CHURCH CLEANERS No Church Cleaning			FLOWERS: Maria Dinh ALTAR LINEN: Rahab Chege PARISH OFFICE CLEANING : Grace Eppingstall	

14th & 15th April 2018
Third Sunday of Easter

	6 PM	9 AM	10.30 AM	
MASS OVERSEERS	John Borja	Pauline Debrincat	Yvonne Utoasega	
HOSPITALITY	Joe Caruana Jane Caruana Charlie Grech	Anna Cassar Andrew Cassar Maryann Psalia	Evelina Tumiauga Dolly Zipagan Paul Bossini	
DATA PROJECTOR	Isabella Portelli	Christian Dizon	Leanne Alderson	
CAMERA OPERATOR	N/A	N/A	Oliver Zipagan	
PROCLAIMERS 1 st Response 2 nd Intercessions	Cathy Downing Choir Malcolm Gonsalves Marlene Axiak	Glenda Macapolo Isabella Macapolo Teresa The Remy Libang	Angelta Ramat Choir Sacreana Ulugia-Sa’ena Atalina Ulugia-Sa’ena	
Emergencies	Max Michel	Emmanuelle Brizuela	Evelyn Tuimauga	
COLLECTORS	Anthony Ferraro Isabella Portelli Jacob Galea Lachlan Colaco Mary Ngoma Miguel Gouveia Paul D’Rozario Shanal Perera Geisel Aceiton	Frank Gatt Aimeree manabat Louis Manabat Oliver D’Souza Sherlina Vasquez Emmanuel Galea Ian Mc Donald Rosemarie Balfour	Alexander Rayappu Alextephen Alexander Cristina Paulino David Trinh Diana Bellina George Paul Isabella Abrigo Jomar Magnaye	Lorenz Rena Patelesio Valeliano Paul Bossini Queentexan Alexander Rachitha Antony Veronica Balinakandi Euphemia Kollie
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Cathy Downing Lucia Portelli Olga Hughes Rocky Hughes Virginia Snudden Patricia Marek Jane Caruana Joe Caruana Joyce Zahra	Fr Gerard Keith Colleen Wolfe Dudi Nicart Eve Balfour Emalyn Spiteri Frank Spiteri Jerry D’Silva Karen D’Souza Kathy Wale Marc Dicconson	Fr Gerard Keith Akoka Kiir Evelina Tuimauga Imeleta Filimoeatu Josephine Medilo Lilian Libang Margaret Vilardo Marian Bernardo	Dolly Zipagan Natalie Anderson Owen D’Cruze Richard Marshall Susan Moseros Teddy Bernardo Zita Alderson Calvin Alderson
Emergencies:	Dominic Boland	Mauri Sendapperuma	Mary Rulla	Yvonne Du’Pratt
SACRISTY DUTY	Spira Attard	Rianne Brizuela	Dolly Zipagan Marta Molina	
COFFEE MAKERS	No Coffee	No Coffee	No Coffee	
COFFEE CLEAN-UP	No Coffee	No Coffee	No Coffee	
CHURCH CLEANERS Saturday 14 th April Alexander Rayappu Geraldo D’Silva Jol Magot Leslie Lopez San Aye Vincenza Cauchi		Danilo Wico Marciano De Jesus Winston Fernando Catherine Muscat Nyanrob Mawn Samantha Rosa FLOWERS: Julianna Tusa ALTAR LINEN: Spira Attard PARISH OFFICE CLEANING: Daniella Gozun		

21st & 22nd April 2018
Fourth Sunday of Easter

	6 P M	9 A M	10.30 A M	
MASS OVERSEERS	Marlene Axiak	Vilinda Rebutillo	Marissa Medilo	
HOSPITALITY	Rachael Bonavia Amelia Bonavia Grace Eppingstall Anna Wright	Kathy Wale Mary Gatt	Richard Marshall Brenda Shafton	
DATA PROJECTOR	Johann Noronha	Daniel D'Souza	Oliver Zipagan	
CAMERA OPERATOR	N/A	N/A	Leanne Alseron	
PROCLAIMERS 1 st Response 2 nd Intercessions	Sandra Galea Rebecca Galea Henry Dunn Naveen Andrade	Elizabeth Osegueda Dudi Nicart Elizabeth Michaelson Minh-Tam Pham	Aurora Asuncion Isabella Abrigo Jane Inot Owen D'Cruze	
Emergencies	Aaron Paul	Kathy Wale	Yvonne Du'Pratt	
COLLECTORS	Charlie Galea Naveen Andrade George Borg Jacob Magtals Jimmy Attard John Vassallo Joseph Caruana Joseph Thompson	Frank Gatt Michael Donnelly Milton Young Raul Dizon Virgilio Romerona Teresita Komarow Tammy Truong	Rebekah Vilardo Alberto Dimo Andrew Morrison Brian Briffa Charlie Grima Isidro Asuncion Jonathan Medilo Mario Debono Sacreana Ulugia-Sa'ena	Richard Marshall Royston Du'Pratt Teddy Bernardo Tilo Mataji Tony Tuimauga Josephine Medilo Marta Molina Oliver Zipagan Marlena Ulugia-Sa'ena
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Doris Oliver Noel Oliver Naveen Andrade Martess Borg Maria Le Adelina Borja Blossom Tallent Spira Attard Carmen Falzon	Fr Gerard Keith Nadia Young Minh-Tam Pham Pauline Debrincat Remy Libang Rose Gaquit Rosemarie Balfour Judy Leckie Colleen Wolfe Dudi Nicart	Fr Gerard Keith Yvonne Utoasega Atalina Ulugia – Sa'ena Veronica Santiago Teresita Lim Tessie Villar Rachitha Antony Marques Navarro	Jomar Inot Jane Inot Francisco Inot Enza Fatone Eduardo Medilo Cleo Oliveria Christine Perram Analiza Pascual
Emergencies:	Carol Tedesco	Emalyn Spiteri	Angelita Ramat	Catherine Pedralvez
SACRISTY DUTY	Melanie Apap	Dudi Nicart	Catherine Pedralvez Tessie Villar	
COFFEE MAKERS	No Coffee	No Coffee	No Coffee	
COFFEE CLEAN-UP	No Coffee	No Coffee	No Coffee	
CHURCH CLEANERS No ROSTER	BAPTISM MEETING 21ST April 2018 Aurora Asuncion Fely Baltazar Susan Mosero Josie Chircop		FLOWERS: JUDITH MAKRIPOULIAS ALTAR LINEN: Lina Scicluna PARISH OFFICE CLEANING : Doris Cauchi	

28th & 29th April 2018

Fifth Sunday of Easter

	6 P M	8.30 A M	10.30 A M	
MASS OVERSEERS	Michelle Mercieca	Dudi Nicart	Marques Navarro	
HOSPITALITY	Dominic Boland Maryann Krsteski Steve Thejage Stephen Thejage	Rianne Brizuela Rotcer Brizuela Emmanuelle Brizuela Sebastian Brizuela	Daniella Carapellotti Kathy Fatone Mark Gatt Princess Dorbon Delvana Subah	
DATA PROJECTOR	Gabrielle Gozun	Vincent Dizon	Alicia Joseph	
CAMERA OPERATOR	N/A	N/A	Calvin Alderson	
PROCLAIMERS 1 st Response 2 nd Intercessions	Jonathan Magtalas Judith Makripoulis Max Michel Maria Lapid	Marc Dicconson Nadia Young Oliver D'Souza Colleen Wolfe	Zita Alderson Alicia Joseph Calvin Alderson Paula Prosia	
Emergencies	John Borja	Rianne Brizuela	Mark Gatt	
COLLECTORS	Ollie Farrugia Charlie Grech Roberto Bracco Rocky Hughes Stephen Thejage Steve Thejage Tyrone Tallent William Hudson Mary Do	Frank Gatt Aimeree manabat Louis Manabat Oliver D'Souza Sherlina Vasquez Emmanuel Galea Ian Mc Donald Rosemarie Balfour	Alexander Rayappu Alesthen Alexander Cristina Paulino David Trinh Diana Bellina George Paul Isabella Abrigo Jomar Magnaye	Lorenz Rena Patelesio Valeliano Paul Bossini Queentexan Alexander Rachitha Antony Veronica Balinakandi Euphemia Kollie
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Maria Lapid Marlene Axiak Martine Grech Lucia Portelli Joyce Zahra Phu Le Henry Dunn Fely Baltazar Geraldine Holt	Fr Gerard Keith Vilinda Rebutillo Eve Balfour Frank Spiteri Jerry D'Silva Karen D'Souza Kathy Wale Marc Dicconson Mauri Sendapperuma Nadia Young	Fr Gerard Keith Cecilia Navarro Clem Beltran Dolly Zipagan Evelina Tuimauga Imeleta Filimoeatu Aurora Asuncion Marissa Medilo	Tessie Villar Yvonne Du Pratt Angelita Ramat Atalina U Yvonne Utoasega Eduardo Medilo Marissa Medilo Catherine Pedralvez
Emergencies:	Lina Sylvester	Minh-Tam Pham	Jomar Inot	Francisco Inot
SACRISTY DUTY	Patricia Marek	Remy Libang	Aurora Asuncion Emilia De Bono	
COFFEE MAKERS	No Coffee	No Coffee	No Coffee	
COFFEE CLEAN-UP	No Coffee	No Coffee	No Coffee	
CHURCH CLEANERS No ROSTER			FLOWERS: MARIA DINH ALTAR LINEN: Helen Muscat PARISH OFFICE CLEANING : Grace Eppingstall	

5th & 6th May 2018

Sixth Sunday of Easter

	6 P M	9 A M	10.30 A M
MASS OVERSEERS	Judith Makripoulas	Remy Libang	Aurora Asuncion
HOSPITALITY	Melanie Apap Naveen Andrade Mary Ngoma	Margaret Vella Mario Vella Vilinda Rebustillo Susan Espina	Christine Perram Helen Visperas Nyanrob Mawn Neela Rajamanikum
DATA PROJECTOR	Jonathan Magtalas	Oliver D'Souza	Calvin Alderson
CAMERA OPERATOR	N/A	N/A	Leanne Alderson
PROCLAIMERS 1 st Response 2 nd Intercessions	Geraldine Holt Gillian Rodrigues Sheldon Calaco Trinh Duong	Glenda Macapolo Isabela Macapolo Oliver D'Souza Teresa The	Marissa Medilo Tony Tuimauga Evelyn Tuimauga Maryanne Magnaye
Emergencies	Henry Dunn	Minh- Tam Pham	Teresita Lim
COLLECTORS	Anthony Ferraro Isabella Portelli Jacob Galea Lachlan Colaco Mary Ngoma Paul D'Rozario Shanal Perera Geisel Aceiton	Frank Gatt Michael Donnelly Milton Young Raul Dizon Virgilio Romerona Teresita Komarow Tammy Truong	Rebekah Vilardo Alberto Dimo Andrew Morrison Brian Briffa Charlie Grima Isidro Asuncion Jonathan Medilo Mario Debono Sacreana Ulugia-Sa'ena
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Martine Grech Adelina Borja Maria Le Carol Tedesco Blossom Tallent Naveen Andrade Martess Borg Joe Caruana Jane Caruana	Fr Gerard Keith Pauline Debrincat Remy Libang Rose Gaquit Rosemarie Balfour Vilinda Reustillo Judy Leckie Colleen Wolfe Dudi Nicart Emalyn Spiteri	Fr Gerard Keith Akok Kiir Christine Perram Cleo Oliveria Dolly Zipagan Enza Fatone Imeleta Filimoeatu Josephine Medilo
Emergencies:	Spira Attard	Eve Balfour	Lilian Libang Margaret Vilardo Marian Bernardo Mary Rulla Natalie Anderson Owen D'Cruze Richard Marshall Susan Moseros
SACRISTY DUTY	Rachael Bonavia	Pauline Debrincat	Marques Navarro Cecilia Navarro
COFFEE MAKERS	No Coffee	No Coffee	No Coffee
COFFEE CLEAN-UP	No Coffee	No Coffee	No Coffee
CHURCH CLEANERS Friday 4 th May 2018 Tony Zahra Joyce Zahra Kim Nguyen Mary Zahra Olga Hughes Barbara Dabadie		FLOWERS: Julianna Tusa ALTAR LINEN: Rahab Chege PARISH OFFICE CLEANING : Daniella Gozun	

April 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
						1 Easter Sunday Mass 8.30am & 10.30am Baptism Celebration at the Masses <div>2nd Collection</div>
2 Easter Monday Public Holiday No Mass or Communion Service	3 No Mass or Communion Service	4 Communion Service 9.30am Parish Meeting 7.15pm	5 Mass 7.00pm	6 Mass 9.30am Station of the Cross 9.00am No Mass at 7.00pm	7 Reconciliation 9.30am Mass 6.00pm	8 2 nd Sunday of Easter Mass 9.00am & 10.30am Divine Mercy 2.30pm
9 Annunciation of the Lord Mass 6.00pm	10 Mass 9.30am	11 Communion Service 9.30am	12 Mass 7.00pm	13 Mass 9.30am Station of the Cross 9.00am	14 Reconciliation 9.30am Mass 6.00pm	15 3 rd Sunday of Easter Mass 9.00am & 10.30am <div>Child Safety Chats with Parishioners After Masses</div>
16 Office Meeting Mass 6.00pm	17 Mass 9.30am	18 Communion Service 9.30am 18+ Dinner & Speaker 7.00pm	19 Mass 7.00pm RE Level 4 @ 4pm	20 Mass 9.30am Resurrection Day ~ School RCIC 4.30pm	21 Reconciliation 9.30am Baptism Meeting @ 10.30am Mass 6.00pm	22 4th Sunday of Easter Mass 9.00am & 10.30am Observance- World Day of Prayer for Vocations
23 Mass 6.00pm	24 Mass 9.30am	25 Anzac Day Public Holiday Mass 10 am	26 Saint Mark Playgroup 9am -10.30am RE Level 2 @ 4pm Mass 7.00pm	27 Mass 9.30am Station of the Cross 9.00am	28 Reconciliation 9.30am Mass 6.00pm	29 5th Sunday of Easter Mass 9.00am & 10.30am Baptism welcome 10.30am <div>School Eucharist children commitment Masses</div>
30 Mass 6.00pm						



Reading 1

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common.

With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all.

There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Responsorial Psalm

Ps 118:2-4, 13-15, 22-24

R. (1) Give thanks to the LORD, for he is good, his love is everlasting.

Reading 2

1 Jn 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him.

In this way we know that we love the children of God when we love God and obey his commandments.

For the love of God is this, that we keep his commandments.

And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood.

The Spirit is the one that testifies, and the Spirit is truth.

Gospel

Jn 20:19-31

On the evening of that first day of the week, when

the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

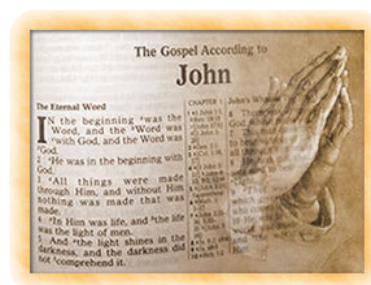
Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you."

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book.

But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.



Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

RESURRECTION CATHOLIC PARISH INFORMATION

PARISH STAFF

Parish Priest

Fr Gerard Keith
gerard.keith@cam.org.au

Parish Catechist

Pauline Debrincat
pauline.debrincat@cam.org.au

General Administration

Melanie Apap and Rachael Bonavia
kingspark@cam.org.au

Finance

Maryann Krsteski - Finance

Child Safety Officer

kingspark.finance@cam.org.au

Facebook enquiries

resparish.ict@gmail.com

Resurrection Primary School

Principal

Mr John Connors

Phone: 8312 6312

principal@rskingspark.catholic.edu.au

www.rskingspark.catholic.edu.au

MASS TIMES

Weekends		Weekdays	
Saturday	6.00 pm	Monday	6.00 pm
Sunday	9.00 am 10.30 am	Tuesday	9.30 am
		Thursday	7.00 pm
		Friday	9.30 am

COMMUNION SERVICE

Wednesday 9.30 am

RECONCILIATION

Saturday 9.30am

(or any time by appointment)

OFFICE HOURS

Monday – Friday

8.30 am – 12.30 pm

(Closed 12.30 pm – 1.30 pm)

1.30 pm – 5.00 pm

Saturday and Sunday

8.30 am – 12.30 pm



CONTACT DETAILS

Telephone: 8312 6350

Fax: 9364 6207

Website: <http://www.resurrectionkingspark.org>

Address: 51 Gum Road, Kings Park 3021



PARISH MEETING NIGHT

Our Parish groups meet on the first Wednesday of the month at 7.15 pm in the Church for prayer, prior to meeting.

BAPTISM

Baptisms are celebrated on the first Sunday of each month. Prior enrolment and preparation is required.

MARRIAGE

Preparation program for couples is required.

NEW PARISHIONERS

Welcome. Please collect your information package from the Welcome Desk or Parish Office.

PARISH FINANCE

The parish is financially dependent on our Stewardship envelopes. Call the parish office for details or pick up a pledge card from the Welcome Desk.

BULLETIN

A Bulletin is published weekly and on the last weekend of the month, a Big Bulletin is produced. Parishioners are encouraged to write articles for the Big Bulletin, particularly if personal testimony is included. When submitting an article, please make sure you mark it "Weekly" or "Big Bulletin" in the subject heading and send to bulletin.kingspark@cam.org.au

PARISH LIBRARY

The Library is open during office hours