

# RESURRECTION CATHOLIC PARISH

51 Gum Road, Kings Park, Vic 3021, Australia

Telephone: 8312 6350

Fax: 9364 6207

<http://www.resurrectionkingspark.org>

**The Most Holy Trinity**

**27<sup>th</sup> May 2018**

**"GO MAKE DISCIPLES"**



## MASS TIMES

Weekends		Weekdays	
Saturday	6.00 pm	Monday	6.00 pm
		Tuesday	9.30 am
Sunday	9.00 am	Thursday	7.00 pm
	10.30 am	Friday	9.30 am

## COMMUNION SERVICE

Wednesday 9.30 am

## RECONCILIATION

Saturday 9.30 am  
(or any time by appointment)

## PARISH MEETING NIGHT

Our Parish groups meet on the first Wednesday of the month at 7.15 pm in the Church for prayer, prior to meeting.

## BAPTISM

Baptisms are celebrated on the first Sunday of each month. Prior enrolment and preparation is required.

## MARRIAGE

Preparation program for couples is required.

## NEW PARISHIONERS

Welcome. Please collect your information package from the Welcome Desk or Parish Office.

## PARISH FINANCE

The parish is financially dependent on our Stewardship envelopes. Call the parish office for details or pick up a pledge card from the Welcome Desk.

## BULLETIN


A Bulletin is published weekly and on the last weekend of the month, a Big Bulletin is produced. Parishioners are encouraged to write articles for the Big Bulletin, particularly if personal testimony is included. When submitting an article, please make sure you mark it "Weekly" or "Big Bulletin" in the subject heading and send to [bulletin.kingspark@cam.org.au](mailto:bulletin.kingspark@cam.org.au)

## PARISH LIBRARY

The Library is open during office hours

## FACEBOOK ENQUIRIES

Questions and suggestions for our Facebook Page should be directed to [resparish.ict@gmail.com](mailto:resparish.ict@gmail.com).

Alternatively, you can send a message directly to our Facebook page by clicking the  Message button. Either way, the Comms Team will respond.

## OFFICE HOURS

### Monday – Friday

8.30 am – 12.30 pm  
(Closed 12.30 pm – 1.30 pm)

1.30 pm – 5.00 pm

### Saturday and Sunday

8.30 am – 12.30 pm

## PARISH STAFF

### Parish Priest

Fr Gerard Keith  
[gerard.keith@cam.org.au](mailto:gerard.keith@cam.org.au)

### Parish Catechist

Pauline Debrincat  
[pauline.debrincat@cam.org.au](mailto:pauline.debrincat@cam.org.au)

### General Administration

Melanie Apap and Rachael Bonavia  
[kingspark@cam.org.au](mailto:kingspark@cam.org.au)

### Finance

Maryann Krsteski - Finance

### Child Safety Officer

[kingspark.finance@cam.org.au](mailto:kingspark.finance@cam.org.au)

### Facebook enquiries

[resparish.ict@gmail.com](mailto:resparish.ict@gmail.com)

### Resurrection Primary School

Principal  
Mr John Connors  
Phone: 8312 6312  
[principal@rskingspark.catholic.edu.au](mailto:principal@rskingspark.catholic.edu.au)

## Stewardship Prayer

*"The Spirit itself bears witness with our spirit that we are children of God, and if children then heirs, heirs of God and joint heirs with Christ..." – ROMANS 8:16-17*

*If we are heirs to the kingdom of God, shouldn't we work to build up His kingdom? Shouldn't we be good stewards of our inheritance, using our time in prayer, our talent in charitable works and our treasure to care for the Church that God has left to us? Our Church is a treasured heirloom from God. Do we treat it that way?*



# QUOTES FROM THE GAUDETE ET EXSULTATE CHAPTER ONE POPE FRANCIS



The important thing is that each believer discern his or her own path, that they bring out the very best of themselves, the most personal gifts that God has placed in their hearts (cf. *1 Cor 12:7*), rather than hopelessly trying to imitate something not meant for them.

All this is important. Yet with this Exhortation I would like to insist primarily on the call to holiness that the Lord addresses to each of us, the call that he also addresses, personally, to you: “Be holy, for I am holy” (*Lev 11:44*; cf. *1 Pet 1:16*). The Second Vatican Council stated this clearly: “Strengthened by so many and such great means of salvation, all the faithful, whatever their condition or state, are called by the Lord – each in his or her own way – to that perfect holiness by which the Father himself is perfect”.

For God’s life is communicated “to some in one way and to others in another”.

To be holy does not require being a bishop, a priest or a religious. We are frequently tempted to think that holiness is only for those who can withdraw from ordinary affairs to spend much time in prayer. That is not the case. We are all called to be holy by living our lives with love and by bearing witness in everything we do, wherever we find ourselves.



This should excite and encourage us to give our all and to embrace that unique plan that God willed for each of us from eternity: “Before I formed you in the womb I knew you, and before you were born I consecrated you” (*Jer 1:5*).

Indeed, in times when women tended to be most ignored or overlooked, the Holy Spirit raised up saints whose attractiveness produced new spiritual vigour and important reforms in the Church. We can mention Saint Hildegard of Bingen, Saint Bridget, Saint Catherine of Siena, Saint Teresa of Avila and Saint Thérèse of Lisieux.

Holiness is the most attractive face of the Church. But even outside the Catholic Church and in very different contexts, the Holy Spirit raises up “signs of his presence which help Christ’s followers”. Saint John Paul II reminded us that “the witness to Christ borne even to the shedding of blood has become a common inheritance of Catholics, Orthodox, Anglicans and Protestants”. In the moving ecumenical commemoration held in the Colosseum during the Great Jubilee of the Year 2000, he stated that the martyrs are “a heritage which speaks more powerfully than all the causes of division”.

Let us be spurred on by the signs of holiness that the Lord shows us through the humblest members of that people which “shares also in Christ’s prophetic office, spreading abroad a living witness to him, especially by means of a life of faith and charity”. We should consider the fact that, as Saint Teresa Benedicta of the Cross suggests, real history is made by so many of them. As she writes: “The greatest figures of prophecy and sanctity step forth out of the darkest night. But for the most part, the formative stream of the mystical life remains invisible.

*We pray in thanksgiving for the lives of all those who have died recently.*

*We pray for Lewis Camilleri, Domingas Martins, Anthony Oscar Xavier, Sonia Aquilina, Margaret & Louis Gatt, Barbara, Evangelista & Emanuel Mercieca, Lawrence Galea, Harry Gatt, Jane Bentley, Amanda Galea and all those whose anniversaries occur at about this time.*

*We pray for Rose Debattista, Jong Yong and all the sick members of our community and for all who are in need.*

#### **PARISH PRAYER**

**God our Father, bless this parish so that we may love you more. Help the parents to be good example to the children and our youth to grow in strength as good Christians.**

**Encircle our families with your loving care. To the sick grant healthy to the aged bring serenity and to those in sorrow, joy. May we grow stronger in faith and may our love for one another become deeper in our daily living. Amen**

#### **THANK YOU**

A big thank you goes out to all the parishioners that helped out at our working bee last weekend. It was great to see some new faces, working together as a community to make our church and school ground a better place.

#### **PARISH MEETING NIGHT**

There will be no Parish Meeting night in June. Our next meeting night will be held in July. Please remember that if you haven't signed up for a group yet, there is still time to do so.

#### **MASS ATTENDANCE**

During May each year all Catholic Parishes in Australia are requested to conduct a Mass count. The statistics are then gathered by the Australian Bishops Pastoral Planning Office.

Last weekend the number who came to Resurrection were as follows:

6pm 365 of whom 39 came after Mass commenced  
9am 348 of whom 66 came after Mass commenced  
10.30am 547 of whom 95 came after Mass commenced  
Total 1,260

#### **FIRST FRIDAY OF THE MONTH**

After some discussion with the community we have decided to cancel Mass celebrated on the first Friday of the month at 7.00pm.

#### **FIRST COMMUNION**

Resurrection Primary School children will be receiving their First Communion over three weekends in June. The weekends are Sunday 3rd, Sunday 17th and Sunday 24th. Please keep these children in your prayers.

#### **FEAST OF THE SACRED HEART**

This year the Feast of the Sacred Heart falls on Friday 8 June. There will be an all-school Mass celebrated commencing at 9.20am.

Therefore not be the usual 8.30am Mass on this day.

#### **MALTESE MOVIE**

To all our Maltese Parishioners. Maltese Movie Qlub Imwegggha (Broken Hearts) is screening at Village Cinemas in Sunshine on Sunday 3rd June 2018 at 2.00pm. Tickets are \$18.00. To book your tickets go to [www.eventbrite.com.au](http://www.eventbrite.com.au) and type Qlub Imwegggha in the search area to book. Tickets will not be available for purchase at the cinemas. Alternatively, search Qlub Imwegggha on Facebook for more information.

#### **CHAPLAINCY SUNDAY**

Last weekend, we conducted the annual Chaplaincy Sunday Appeal in the Archdiocese of Melbourne. There was a special collection in all parishes for the purpose of supporting the vital work of our Catholic Chaplains. The focus for 2018 is prison chaplaincy.

Within the prison system and across the broader community, Chaplains also advocate for alternatives to incarceration and promote the development and understanding of Restorative justice.

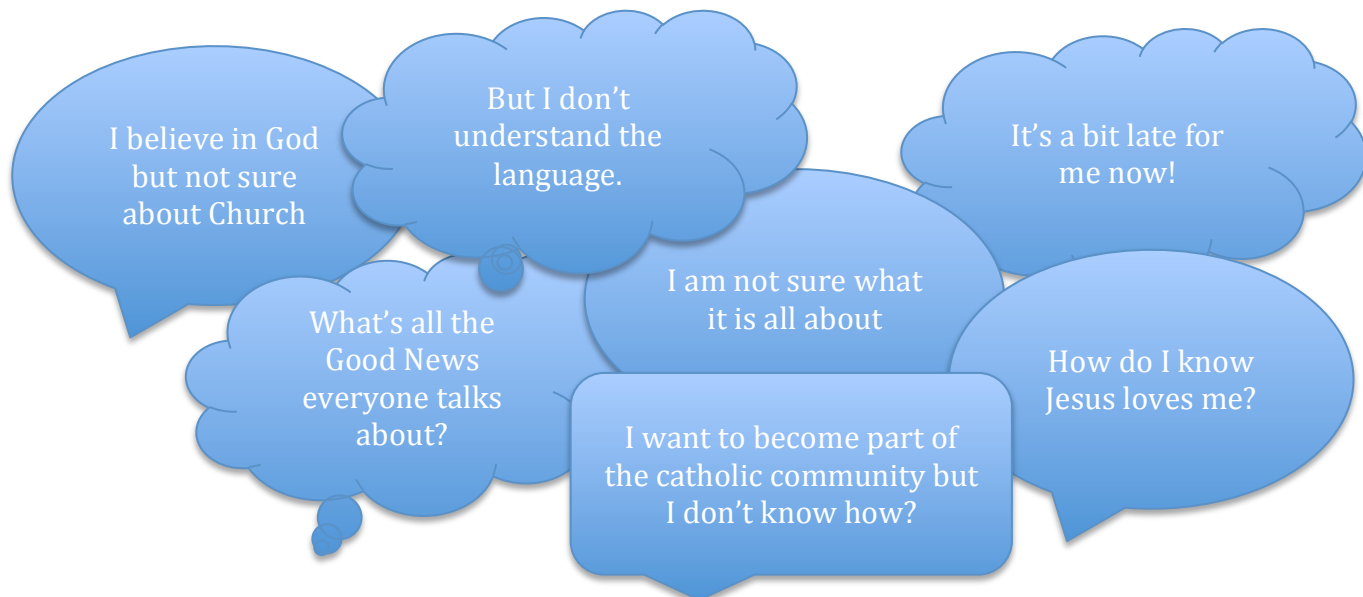
Thank you to those who have donated to this important Appeal. For those who still wish to donate, you can return the envelope with your donation to the parish in the coming weeks or send it directly to the Archdiocese. Alternatively you can contact the Office of Philanthropy to make a donation by phone on 9926 5731.

The presence of Catholic Chaplains is a crucial witness to our faith, a crucial dimension of our service of love, and a vital testimony to the value of life in all its stages.

If you would like further information please contact the Office of Philanthropy: 9926 5731

Donations raised each year are directed towards supporting Chaplains who work with:

- Those who are in custody in prisons
- Young people in youth justice facilities
- Patients and their families in public hospitals
- People living with HIV/AIDS
- Seafarers.



## RCIA - Meeting the Challenge

We are a friendly parish group. We usually meet every Monday night starting in August to Easter Vigil the following year.

***Everyone is welcome.***

We cater particularly for adults

- Who want to become Catholic, what to receive the Sacraments of Initiation - Baptism, Confirmation and Eucharist.
- Who just want to find out more about the Catholic faith. We start from the beginning.
- Who want to find out more with a view to being received into the Church.
- Catholic adults who want to be confirmed.
- Baptised as Catholic, but who have done little since childhood or teens.
- Who have been part of another religion and want to become Catholic.

We do not assume any knowledge and we answer any question if we can! We do our best to make our meeting enjoyable, informative, relevant and prayerful.

Come along and join us for a cuppa and see what we are all about!

Give me a ring on 8312 6350 (Thursday or Friday) or you can leave a message and I will get back to you otherwise feel free to email me at

[Pauline.Debrincat@cam.org.au](mailto:Pauline.Debrincat@cam.org.au).

Pauline Debrincat





Celebrating 100 Years 1918–2018

ALL EVENTS ARE FREE  
BUT PLEASE REGISTER!

## *The First Five Years: A seminar celebrating Pope Francis's pastoral vision of Mercy, Justice, Love & Care for the Earth*



**FRIDAY JUNE 15 | 10am – 3pm**  
*The Oratory, Newman College*  
887 Swanston Street, Parkville VIC 3052

Come to Newman College and join Cardinal Charles Bo, SDB of Myanmar; and leading Australian theologians and community leaders.

Speakers include:

- Dr Frank Moloney SDB (CTC)
  - Dr Max Vodola (CTC)
  - Julie Edwards (Jesuit Social Services)
  - Dr Bruce Duncan Csr (YTU)
- and other women and men theologians and commentators

 **catholic mission**  
*Reach out. Give life.*

*Events are free* Please book ASAP by email | BYO Lunch

*For Further Information* Br Mark O'Connor | (03) 9389 3106 | [mark.oconnor@marists.org.au](mailto:mark.oconnor@marists.org.au)

Pope Francis Fellow, Newman College, University of Melbourne

Approved by Catholic Education Office Melbourne for teacher accreditation purposes (4 hours) Category C

Approval Code NC6

**TO THE CATHOLIC COMMUNITIES OF MELBOURNE**

Dear brothers and sisters in Christ,

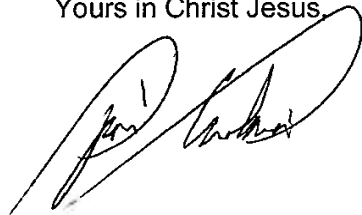
Thank you very much for your generosity to the Project Compassion campaign this year.

The campaign theme 'For a Just Future' highlighted the work that Caritas Australia and its partners across the world is doing to improve the lives of the poorest of the poor, bringing opportunities to those in need, providing hope to those living in poverty.

The stories of Janaki, Rattanak, Bayan, Evangeline, Ditoso, and Psyche Mae told of young people taking control of their own lives, and working in and with their communities to bring about change – change for the better.

Without your generosity this couldn't happen, so on behalf of Caritas Australia and those we support – again, than you very much.

Yours in Christ Jesus



**(Deacon) Jim Curtain**

**Diocesan Director, Caritas Australia**

**10 May 2018**

The Catholic agency for international aid and development  
Address: 383 Albert Street, East Melbourne VIC 3002  
Phone: +61 3 9926 5786 Fax: +61 3 9926 5792  
Email: melbmet@caritas.org.au ABN: 90 970 605 069

Join us online at:  
[www.caritas.org.au](http://www.caritas.org.au)



**ACFID**  
MEMBER



# Mother's Day

This month we celebrated Mother's Day. This is a day that is celebrated by many but carries with it pain and grief for others. I understood and carried that grief for many years, and still do as I stand with others who struggle on this day.

I read a beautiful piece of writing that seemed to encapsulate many people's experience and honour their feelings as real and deep"

"To those who gave birth this year to their first child—we celebrate with you

To those who lost a child this year – we mourn with you

To those who are in the trenches with little ones every day and wear the badge of food stains – we appreciate you

To those who experienced loss through miscarriage, failed adoptions, or running away—we mourn with you

To those who walk the hard path of infertility, fraught with pokes, prods, tears, and disappointment – we walk with you. Forgive us when we say foolish things. We don't mean to make this harder than it is.

To those who are foster mums, mentor mums, and spiritual mums – we need you

To those who have warm and close relationships with your children – we celebrate with you

To those who have disappointment, heart ache, and distance with your children – we sit with you

To those who lost their mothers this year – we grieve with you

To those who experienced abuse at the hands of your own mother – we acknowledge your experience

To those who lived through driving tests, medical tests, and the overall testing of motherhood – we are better for having you in our midst

To those who have aborted children – we remember them and you on this day

To those who are single and long to be

married and mothering your own children – we mourn that life has not turned out the way you longed for it to be

To those who step-parent – we walk with you on these complex paths

To those who envisioned lavishing love on grandchildren -yet that dream is not to be, we grieve with you

To those who will have emptier nests in the upcoming year – we grieve and rejoice with you

To those who placed children up for adoption — we commend you for your selflessness and remember how you hold that child in your heart

And to those who are pregnant with new life, both expected and surprising –we anticipate with you

This Mother's Day, we walk with you.

Mothering is not for the faint of heart and we have real warriors in our midst. We remember you."

(Amy Young)

God, who plays the role of Mother best, understands what we are going through. He too had to watch on while His Son made difficult choices, while He was battered and bruised for other people's wrongdoing, and He watched Him die.

I can't understand the immensity of that pain. To be honest, I'm still trying to come to terms with my own pain.

But what I can take out of this is that God understands. He has experienced the pains of Motherhood and He holds us in our own pain.

Lord, thank you for the gift and the burden of mothering. In whatever capacity we experience it, may we feel Your presence and strive to honour You in all we do. Amen.

What has been your experience of Motherhood?





## INTRODUCTION: TO SAY "I BELIEVE..."

We live in an age of doubt, when many people seem to thrive on conflict and negativity. It can get you down. One of the worst features of our 24/7 media cycles and the information and opinion overload that we all experience is the insidious way it dulls our sensitivity to faith in God and others.

Often we simply miss seeing the 'miracles' of faith, grace and kindness that are happening all around us! Instead, ideology rules in our culture and Church. That can be so tiresome, even boring, if you are truly seeking the Spirit of the Risen Jesus.

Little things can build up and make us lose ground momentarily. Add fatigue, a seemingly cold remark, someone's inability to hear you, someone's innocent forgetfulness that feels like rejection ... and the presence of God can seem to evade us.

We can even grow used to reading the Word of God, and stories from believers throughout history can become infected by a cynicism that quietly wonders whether the 'Age of Miracles', and indeed the mission of the Church, is over. We become doubting Thomases so easily.

But if we open our eyes to the Spirit we can indeed affirm, like Thomas the Apostle, 'I believe'.

That journey of faith and belief will, of course, take different shapes as we grow in life. In the first half of life, we need to get rid of our first naivete (to borrow a famous phrase of Paul Ricoeur). In the second half, we perhaps move towards a second simplicity, a *docta ignorantia* (more aware of how much we do not know and never can, and being comfortable with that). In the second part of life, we are invited to a 'bright sadness'. There is something egalitarian about growing older. We learn that we are all equally naked underneath our clothes; we are all sinners, all on a journey.

To say 'I believe' is, nonetheless, still a challenge in this world. That is why Cardinal Carlo Martini SJ used to recommend that believers take risks. Faith is the great risk of life. 'Whoever wishes to save his life will lose it; but the one who loses his life for my sake will save it' (Mt 16:25). Everything has to be given up for Christ and his Gospel.

Cardinal Martini also insisted that a vibrant faith meant disciples must befriend the poor. We put the poor at the centre of our lives because they are the friends of Jesus, who made himself one of them.

Finally, the late Milanese Cardinal urged believers to practise humility. We should never think that it is up to us to solve the great problems of our times or still less act as if we can make others believe. Faith is first a gift from God. We need to leave room for the Holy Spirit, who works better than we do and more deeply.

Yes, doubt is something we all experience. But with the Spirit's help, like Thomas, we can move through this 'desert' and say with him: 'My Lord and My God'.

We can begin to pray the first words of our Credo, 'I believe'! ■





# *I believe*

## IN GOD THE FATHER



Several years ago, Fr Edward Farrell, the noted spiritual writer of Detroit, took his two-week summer vacation to Ireland to celebrate his favourite uncle's 80<sup>th</sup> birthday.

On the morning of the great day, Ed and his uncle got up before dawn, dressed in silence, and went for a walk along the shores of Lake Killarney. Just as the sun rose, his uncle turned and stared straight at the rising orb. Ed stood beside him for 20 minutes with not a single word exchanged. Then the elderly uncle began to skip along the shoreline, a radiant smile on his face. After catching up with him, Ed commented: 'Uncle Seamus, you look very happy. Do you want to tell me why?' 'Yes, lad,' the old man said, tears washing down his face. 'You see, the Father is very fond of me. Ah, my Father is so very fond of me.'

It is wonderful when we can each come to realise (usually very slowly) how much 'the Father is very fond' of each of us. And yet, in our culture it is not so easy for some to pray to the 'Father'.

Pope Benedict XVI himself spoke of the very real difficulties that some contemporary people have with prayer to 'God the Father Almighty':

*Even imagining God as a father becomes problematic, not having had adequate models of reference. For those who have had the experience of an overly authoritarian and inflexible father, or an indifferent father lacking in affection, or even an absent father, it is not easy to think of God as Father and trustingly surrender oneself to him.*

Some pastoral psychologists call this 'the father wound' and argue that it may be the most ubiquitous wound on this earth. Indeed, prison chaplains often in their pastoral work note that it is rare to find a prisoner who had a father who loved and validated him.

No wonder then that Jesus calls God 'Abba', or 'Daddy'. Of course, God is beyond gender, but perhaps Jesus used this term because of the 'father wound' so common around the earth and over the centuries. Perhaps Jesus wanted us to know that the masculine side of God, his 'Father-ness' was trustworthy and good.

Pastoral theologian Henri Nouwen often reflected about this 'father wound'. The *Return of the Prodigal Son* was

the very last book he wrote before his early death in 1996. Nouwen noticed in Rembrandt's image that the father's right hand is feminine and the left hand is masculine. The feminine hand is on the unshod, vulnerable side of the son. The masculine hand on the shod, protected side. Rembrandt knew we need both a mother's and a father's love.

Otherwise, we are in danger of becoming the elder brother. He is the one who never comes to the celebration feast. He never enters the embrace. He represents religion as legalistic, harsh and stone-faced.

In the prodigal son story, the elder brother refuses to acknowledge that he too is wounded. The elder brother struggles with accepting the mercy of the father's love for sinners like his brother.

As we pray the Creed to 'God the Father Almighty' each week, it is good to remember that we are not praying to earn the 'approval' of an authoritarian, remote and patriarchal figure. Rather, we are praying to be like Seamus and experience in our hearts the great truth of our faith: 'the Father is very fond of me'. ■

### THINK ABOUT IT



- Is imagining God as a loving Father easy for you? If so, give thanks and then broaden that image to the feminine dimension of God, as expressed in Rembrandt's work. Does this assist your perception of God? If so, how? If not, why?
- Do you carry a 'Father Wound' that impacts your relationship with God? Can you revisit that relationship within and through the eyes of Jesus, calling with deep trust and fidelity to a beloved 'Abba'? Perhaps the feminine dimension of God is more accessible for you? Ask our loving God for healing and peace.
- Spend some quiet time here and now in the presence of 'God the Father Almighty' (not distant, absent, authoritarian or inflexible) who is so very fond of you. Trustingly surrender yourself into his loving care.

## *Baptisms*

We joyfully welcome into Resurrection community children who were baptised in the waters of Baptism. We pray that they will grow to love the Risen Jesus.

*May*

*Jeremy Wesley Davis*  
Son of Jeronge Margon & Lawretta Fallah

*Maisie Rose Duznovic*  
Daughter of Bruno & Christine Duznovic

*Arlo Xenrick Fernando*  
Son of Ruban & Mary Fernando

*Ariana Ghigo*  
Daughter of Christopher & Ashley Ghigo

*Levi Pham*  
Son of Linh Pham & Hanh Truong

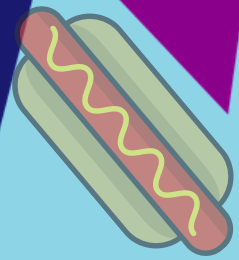
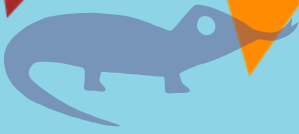
*Dominic John Veselinovic*  
Son of Dejan & Lauren Veselinovic



Reptiles

Tea & Coffee

Sausage Sizzle



51 Gum Road, Kings Park VIC 3021

RESURRECTION SCHOOL



**FETE**



SEPTEMBER 8 | 10AM - 4PM



Iron Man Dance Special @ 11AM

Amazing Danny Magic Show @ 1PM



Animal Farm



Entertainment

Inflatables

Raffle

Rides

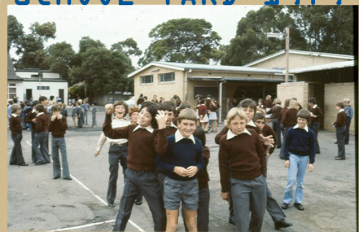
Food Trucks

Market Stalls





SCHOOL YARD 1979



TYPING  
CLASS  
1980

1980



INDEX



## CRC ST ALBANS CELEBRATING 40 YEARS

2018 marks the 40th anniversary of the Federation of Catholic Regional College.

We would like to reconnect with past students and families to preserve the stories and memories from your time spent here at the College.

If you would like to share your stories or memorabilia please contact us.

Call Jill on 9366 2544

or email:

[40years@crcstalbens.com.au](mailto:40years@crcstalbens.com.au)

## A New Community

My friend Carrie's five year old daughter, Maija, has an interesting approach to playtime. She loves mixing together dolls from different playsets to come up with a new community. In the world of her imagination, everything belongs together. These are her people. She believes they are happiest when they're together, despite being different sizes and shapes.

Her creativity reminds me of God's purpose for the church. On the day of Pentecost, Luke tells us, "Now there were staying in Jerusalem God fearing Jews from every nation under heaven". Thought these people were from different languages, the Holy Spirit's arrival made them a new community: the church. From then on, they would be considered one body, unified by the death and

resurrection of Jesus.

The leaders of this new body were a group of men Jesus brought together during His time on earth - His disciples. If Jesus hadn't united them, more than likely they would never have come together. And now more people "about three thousand" had become Christ followers. Thanks to the Holy Spirit, this once divided group "had everything in common" They were willing to share what they had with each other.

The Holy Spirit continues to bridge the gaps between people groups. We might not always get along, nor readily understand one another. But as believers in Christ, we belong together.

*Jesus, thank you for dying for us and uniting us as one people in the church.*

*The Holy Spirit turns "us" and "them" into "we"*



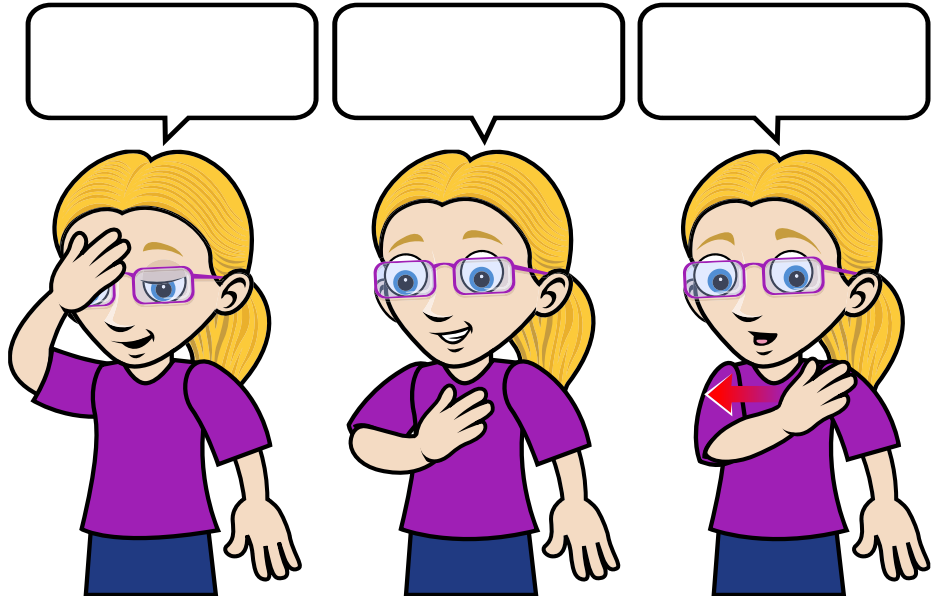


## Trinity Sunday, Year B

There is a simple prayer that we say almost every day, which reminds us of the Trinity. That prayer is the Sign of the Cross.

### How do I make the Sign of the Cross?

1. Using your right hand, touch your forehead and say....  
(fill in the 1st speech balloon)
2. Touch your chest near your heart and say....  
(fill in the 2nd speech balloon)
3. Touch your left shoulder, then your right shoulder and say....  
(fill in the 3rd speech balloon)



### When and where do we use the Sign of the Cross?




Colour in the Trinity stained glass windows.

**2<sup>nd</sup> & 3<sup>rd</sup> June 2018**  
**The Most Holy Body & Blood of Christ**

	6 P M	9.00 A M	10.30 A M	
MASS OVERSEERS	Judith Makripoulas	Remy Libang	Aurora Asuncion	
HOSPITALITY	Melanie Apap Naveen Andrade Mary Ngoma	Rianne Brizuela Rotcer Brizuela Emmanuelle Brizuela Sebastian Brizuela	Christine Parram Helen Visperas Nyanrob Mawn	
DATA PROJECTOR	Isabella Portelli	Vincent Dizon	Oliver Zipagan	
CAMERA OPERATOR	N/A	Daniel D'Souza	Leanne Alderson	
PROCLAIMERS 1 <sup>st</sup> Response 2 <sup>nd</sup> Intercessions	Cathy Downing Geraldine Holt Connie Attard Gillian Rodrigues	Resurrection Student Resurrection Student Resurrection Student Resurrection Student	Resurrection Student Resurrection Student Resurrection Student Resurrection Student	
Emergencies	Karen Colaco	Resurrection Student	Resurrection Student	
COLLECTORS	Charlie Galea Naveen Andrade George Borg Jacob Magtals Jimmy Attard John Vassallo Joseph Caruana Joseph Thompson	Frank Gatt Michael Donnelly Milton Young Raul Dizon Virgilio Romerona Teresita Komarow Tammy Truong	Rebekah Vilardo Alberto Dimo Andrew Morrison Brian Briffa Charlie Grima Isidro Asuncion Jonathan Medilo Mario Debono Sacreana Ulugia-Sa'ena	Richard Marshall Royston Du'Pratt Teddy Bernardo Tilo Mataji Tony Tuimauga Josephine Medilo Marta Molina Oliver Zipagan Marlena Ulugia-Sa'ena
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Cathy Downing Naveen Andrade Carmen Falzon Spira Attard Patricia Marek Virginia Snudden Henry Dunn Fely Baltazar Lina Sylvester	Fr Gerard Keith Colleen Wolfe Eve Balfour Pauline Debrincat Judy Leckie Rosemarie Balfour Kathy Wale Rose Gaquit Mauri Sendapperuma Karen D'Souza	Fr Gerard Keith Vilinda Rebustillo Mary Rulla Natalie Anderson Owen D'Cruze Susan Moseros Teddy Bernardo Richard Marsall	Josephine Medilo Zita Alderson Calvin Alderson Atalina Ulugia-Sa'ena Yvonne Utoasega Lilian Libang Margaret Vilardo Marian Bernardo
Emergencies:	Phu Le	Michael Donnelly	Rachita Antony	Akok Kiir
SACRISTY DUTY	Joyce Zahra	Pauline Debrincat	Marques Navarro Cecilia Navarro	
COFFEE MAKERS	John Borja Henry Dunn	Leon D'Souza Rosemarie Balfour	Mary Rulla Katrina Abagatnan	
COFFEE CLEAN-UP	Noelyn Fitzgerald Erato Muscat	Nazzarena Renda Oliver D'Souza Valerie Stockbridge	Zenaida Magtoto Jane Inot	
CHURCH CLEANERS No ROSTER			<b>FLOWERS:</b> Julianna Tusa  <b>ALTAR LINEN:</b> Helen Muscat  <b>PARISH OFFICE CLEANING :</b> Doris Cauchi	

**9<sup>th</sup> & 10<sup>th</sup> June 2018**  
**10<sup>th</sup> Sunday in Ordinary Time**

	6 P M	9 A M	10.30 A M	
<b>MASS OVERSEERS</b>	John Borja	Vilinda Rebustillo	Yvonne Utoasega	
<b>HOSPITALITY</b>	Jane Caruana Joe caruana Charlie Grech	Anna Cassar Maryann Psalia Andrew Cassar	Evelina Tumiauga Dolly Zipagan	
<b>DATA PROJECTOR</b>	Johann Noronha	Daniel D'Souza	Alicia Joseph	
<b>CAMERA OPERATOR</b>	N/A	N/A	Oliver Zipagan	
<b>PROCLAIMERS</b> 1 <sup>st</sup> Response 2 <sup>nd</sup> Intercessions	Trinh Duong Choir Max Michel Henry Dunn	Remy Libang Nadia Young Marc Dicconson Colleen Wolfe	Yvonne Du'Pratt Choir Zita Alderson Paula Prosia	
<b>Emergencies</b>	Judith Makripoulis	Teresa The	Evelina Tumiagua	
<b>COLLECTORS</b>	Ollie Farrugia Charlie Grech Roberto Bracco Rocky Hughes Stephen Thejage Steve Thejage Tyrone Tallent William Hudson Mary Do	Frank Gatt Aimeree manabat Louis Manabat Oliver D'Souza Sherlina Vasquez Emmanuel Galea Ian Mc Donald Rosemarie Balfour	Alexander Rayappu Alexstephen Alexander Cristina Paulino David Trinh Diana Bellina George Paul Isabella Abrigo Jomar Magnaye	Lorenz Rena Patelesio Valeliano Paul Bossini Queentexan Alexander Rachitha Antony Veronica Balinakandi Euphemia Kollie
<b>SPECIAL MINISTERS OF COMMUNION</b>	Fr Gerard Keith Carmen Falzon Patricia Marek Virginia Snudden Rocky Hughes Phu Le Noel Oliver Doris Oliver Blossom Tallent Marlene Axiak	Fr Gerard Keith Jerry D'Silva Marc Dicconson Mauri Sendapperuma Nadia Young Minh-Tam Pham Remy Libang Emmanuelle Brizuela Colleen Wolfe Eve Balfour	Fr Gerard Keith Analiza Pascual Aurora Asuncion Angelita Ramat Catherine Pedralvez Cecilia Navarro Christine Perram Clem Beltran	Cleo Oliveria Dolly Zipagan Eddy Medilo Francisco Inot Enza Fatone Jane Inot Imeleta Filimoeatu Marissa Medilo
<b>Emergencies:</b>	Fely Baltazar	Karen D'Souza	Marques Navarro	Tessie Villar
<b>SACRISTY DUTY</b>	Patricia Marek	Remy Libang	Dolly Zipagan Marta Molina	
<b>COFFEE MAKERS</b>	Marlene Camenzuli Louis camenzuli	Margaret Gray Bannerman	Veronica Santiago Leanne Alderson	
<b>COFFEE CLEAN-UP</b>	Mary Ngoma Fely Baltazar Martine Grech	Betty Rowe Grace Mifsud Anne Tanti	Luisa Fletcher Kyanjes Kajnar	
<b>CHURCH CLEANERS</b> Friday 8 <sup>th</sup> June Tony Zahra Joyce Zahra Kim Nguyen Mary Zahra Olga Hughes Barbara Dabadie			<b>FLOWERS:</b> Judith Makripoulis  <b>ALTAR LINEN:</b> Rahab Chege  <b>PARISH OFFICE CLEANING :</b> Daniella Gozun	

**16<sup>th</sup> & 17<sup>th</sup> June Sunday**  
**11<sup>th</sup> Sunday in Ordinary Time**

	6 PM	9 AM	10.30 AM	
<b>MASS OVERSEERS</b>	Marlene Axiak	Pauline Debrincat	Marissa Medilo	
<b>HOSPITALITY</b>	Dominic Boland Maryann Krsteski Steve Thejage Stephen Thejage	Kathy Wale Mary Gatt Nella Rajamanikum	Richard Marshall Brenda Shafon	
<b>DATA PROJECTOR</b>	Jonathan Magtalas	Oliver D'Souza	Angelita Ramat	
<b>CAMERA OPERATOR</b>	N/A	Daniel D'Souza	Daniel D'Souza	
<b>PROCLAIMERS</b> 1 <sup>st</sup> Response 2 <sup>nd</sup> Intercessions	Marlene Axiak Sandra Galea Rebecca Galea John Borja	Resurrection Student Resurrection Student Resurrection Student Resurrection Student	Resurrection Student Resurrection Student Resurrection Student Resurrection Student	
<b>Emergencies</b>	Naveen Andrade	Resurrection Student	Resurrection Student	
<b>COLLECTORS</b>	Anthony Ferraro Isabella Portelli Jacob Galea Lachlan Colaco Mary Ngoma Paul D'Rozario Shanal Perera Geisel Aceiton	Frank Gatt Michael Donnelly Milton Young Raul Dizon Virgilio Romerona Teresita Komarow Tammy Truong	Rebekah Vilardo Alberto Dimo Andrew Morrison Brian Briffa Charlie Grima Isidro Asuncion Jonathan Medilo Mario Debono Sacreana Ulugia-Sa'ena	Richard Marshall Royston Du'Pratt Teddy Bernardo Tilo Mataji Tony Tuimauga Josephine Medilo Marta Molina Oliver Zipagan Marlena Ulugia-Sa'ena
<b>SPECIAL MINISTERS OF COMMUNION</b>	Fr Gerard Keith Joe Caruana Jane Caruana Doris Oliver Noel Oliver Geraldine Holt Olga Hughes Rocky Hughes Lina Sylvester  Maria Le	Fr Gerard Keith Pauline Debrincat Rose Gaquit Eve Balfour Rosemarie Balfour Michael Donnelly Dudi Nicart Vilinda Rebustillo Judy Leckie Marc Dicconson	Fr Gerard Keith Teresita Lim Patricia Meyn Atalina Ulugia-Sa'ena Susan Moseros Zita Alderson Josephine Medilo Lilian Libang	Margaret Vilardo Marian Bernardo Mary Rulla Natalie Anderson Owen D'Cruze Teddy Bernardo Veronica Santiago Yvonne Du'Pratt
<b>Emergencies:</b>		Mauri Sendapperuma	Yvonne Utoasega	Evelina Tuimauga
<b>SACRISTY DUTY</b>	Tony Zahra	Rianne Brizuela	Catherine Pedralvez Tsesita Villar	
<b>COFFEE MAKERS</b>	Charlie Grech Anna Wright	Leon D'Souza Rosemarie Balfour	Daisy Bunag Mario Debono Juliet Garcellano	
<b>COFFEE CLEAN-UP</b>	Michelle Polidano Mirjana Dutkowsky Tony Zahra Joyce Zahra	Nazzarena Renda Oliver D'Souza Valerie Stockbridge	Zeny Vella Emelia Debono Arthur Garcellano	
<b>CHURCH CLEANERS</b> No Church Cleaning	<b>BAPTISM MEETING</b> <b>16<sup>TH</sup> JUNE 2018</b> Marissa Medilo Cecillia Navarro Clem Beltran Tessie Villar		<b>FLOWERS:</b> Maria Dinh  <b>ALTAR LINEN:</b> Joyce Zahra  <b>PARISH OFFICE CLEANING:</b> Grace Eppingstall	



# 23<sup>rd</sup> & 24<sup>th</sup> June Sunday

## The Nativity of St John the Baptist

	6 P M	9 A M	10.30 A M	
<b>MASS OVERSEERS</b>	Judith Makripoulas	Vilinda Rebustillo	Marques Navarro	
<b>HOSPITALITY</b>	Rachael Bonavia Amelia Bonavia Grace Eppingstall Anna Wright	Rianne Brizuela Rotcer Brizuela Emmanuelle Brizuela Sebastian Brizuela	Daniella Carapellotti Kathy Fatone Mark Gatt Princess Dorbon Delvana Subah	
<b>DATA PROJECTOR</b>	Gabrielle Gozun	Sebastian Brizuela	Jomar Inot	
<b>CAMERA OPERATOR</b>	N/A	Daniel D'Souza	Daniel D'Souza	
<b>PROCLAIMERS</b> 1 <sup>st</sup> Response 2 <sup>nd</sup> Intercessions	Jonathan Magtalas Karen Colaco Cathy Downing Geraldine Holt	Resurrection Student Resurrection Student Resurrection Student Resurrection Student	Resurrection Student Resurrection Student Resurrection Student Resurrection Student	
<b>Emergencies</b>	Aaron Paul	Resurrection Student	Resurrection Student	
<b>COLLECTORS</b>	Charlie Galea Naveen Andrade George Borg Jacob Magtalas Jimmy Attard John Vassallo Joseph Caruana Joseph Thompson	Frank Gatt Aimeree manabat Louis Manabat Oliver D'Souza Sherlina Vasquez Emmanuel Galea Ian Mc Donald Rosemarie Balfour	Alexander Rayappu Alextephen Alexander Cristina Paulino David Trinh Diana Bellina George Paul Isabella Abrigo Jomar Magnaye	Lorenz Rena Patelesio Valeliano Paul Bossini Queentexan Alexander Rachitha Antony Veronica Balinakandi Euphemia Kollie
<b>SPECIAL MINISTERS OF COMMUNION</b>	Fr Gerard Keith Frank Spiteri Emalyn Spiteri Spira Attard Carmen Falzon Phu Le Martine Grech Martess Borg Marlene Axiak Patricia Marek	Fr Gerard Keith Pauline Debrincat Colleen Wolfe Dudi Nicart Kathy Wale Nadia Young Minh-Tam Pham Remy Libang Rose Gaquit Emmanuelle Brizuela	Fr Gerard Keith Akok Kiir Angelita Ramat Aurora Asuncion Teresita Lim Tessie Villar Catherine Pedralvez Christine Perram	Clem Beltran Cleo Oliveria Imeleta Filimoeatu Eddie Medilo Richard Marshall Enza Fatone Dolly Zipagan Cecilia Navarro
<b>Emergencies:</b>	Gina Snudden	Eve Balfour	Yvonne Du'Pratt	Veronica Santiago
<b>SACRISTY DUTY</b>	Melanie Apap	Dudi Nicart	Aurora Asuncion Emilia De Bono	
<b>COFFEE MAKERS</b>	John Borja Henry Dunn	Margaret Gray Bannerman	Kate Pedralvez Emilia Rivera	
<b>COFFEE CLEAN-UP</b>	Noelyn Fitzgerald Erato Muscat	Betty Rowe Grace Mifsud Anne Tanti	Alexander Rayappu	
<b>CHURCH CLEANERS</b> <b>No Church Cleaning</b>			<b>FLOWERS:</b> Julianna Tusa  <b>ALTAR LINEN:</b> Spira Attard  <b>PARISH OFFICE CLEANING :</b> Doris Cauchi	

**30<sup>th</sup> June & 1<sup>st</sup> July**  
**13<sup>th</sup> Sunday in Ordinary Time**

	6 P M	9 A M	10.30 A M	
<b>MASS OVERSEERS</b>	Michelle Mercieca	Pauline Debrincat	Aurora Asuncion	
<b>HOSPITALITY</b>	Melanie Apap Naveen Andrade Mary Ngoma	Margaret Vella Mario Vella Vinilda Rebutillo	Christine Perram Helen Visperas Nyanrob Mawn	
<b>DATA PROJECTOR</b>	Daniella Gozun	Emmanuelle Brizuela	Leanne Alderson	
<b>CAMERA OPERATOR</b>	N/A	N/A	Calvin Alderson	
<b>PROCLAIMERS</b> 1 <sup>st</sup> Response 2 <sup>nd</sup> Intercessions	Max Michel Trinh Duong Connie Attard Gillian Rodrigues	Dudi Nicart Rianne Brizuela Emmanuelle Brizuela Teresa The	Vesna Curmi Jomar Inot Victoria Abrigo Yvonne Utoasega	
<b>Emergencies</b>	Judith Makripoulis	Glenda Macapolo	Aurora Asuncion	
<b>COLLECTORS</b>	Ollie Farrugia Charlie Grech Roberto Bracco Rocky Hughes Stephen Thejage Steve Thejage Tyrone Tallent William Hudson Mary Do	Frank Gatt Michael Donnelly Milton Young Raul Dizon Virgilio Romerona Teresita Komarow Tammy Truong	Rebekah Vilardo Alberto Dimo Andrew Morrison Brian Briffa Charlie Grima Isidro Asuncion Jonathan Medilo Mario Debono Sacreana Ulugia-Sa'ena	Richard Marshall Royston Du'Pratt Teddy Bernardo Tilo Mataji Tony Tuimauga Josephine Medilo Marta Molina Oliver Zipagan Marlena Ulugia-Sa'ena
<b>SPECIAL MINISTERS OF COMMUNION</b>	Fr Gerard Keith Naveen Andrade Adelina Borja Blossom Tallent Carol Tedesco Cathy Downing Dominic Boland Fely Baltazar Henry Dunn Joyce Zahra	Fr Gerard Keith Jerry D'Silva Maryann Psalia Karen D'Souza Michael Donnelly Marc Dicconson Nadia Young Mauri Sendapperuma Rosemarie Balfour Eve Balfour	Fr Gerard Keith Calvin Alderson Patricia Meyn Zita Alderson Atalina Ulugia-Sa'ena Josephine Medilo Lilian Libang Margaret Vilardo	Marian Bernardo Mary Rulla Natalie Anderson Owen D'Cruze Richard Marshall Susan Moseros Teddy Bernardo Yvonne Utoasega
<b>Emergencies:</b>	Lucia Portelli	Kathy Wale	Akok Kiir	Enza Fatone
<b>SACRISTY DUTY</b>	Spira Attard	Remy Libang	Marques Navarro Cecilia Navarro	
<b>COFFEE MAKERS</b>	Marlene Camenzuli Louis camenzuli	Margaret Gray Bannerman	Mary Rulla Katrina Abagatnan	
<b>COFFEE CLEAN-UP</b>	Mary Ngoma Fely Baltazar Martine Grech	Betty Rowe Grace Mifsud Anne Tanti	Zenaida Magtoto Jane Inot	
<b>CHURCH CLEANERS</b> <b>Saturday 30<sup>th</sup> June</b> Alexander Rayappu Geraldo D'Silva Jol Magot Leslie Lopez San Aye Vincenza Cauchi Danilo Wico Marciano De Jesus	Catherine Muscat Nyanrob Mawn Samantha Rosair		<b>FLOWERS:</b> Judith Makripoulis  <b>ALTAR LINEN:</b> Lina Scicluna  <b>PARISH OFFICE CLEANING :</b> Daniella Gozun	

# June 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
				1 Mass 8.30am Station of the Cross 9.00am RCIC 4.30pm	2 Reconciliation 9.30am Mass 6.00pm <div>School First Communions 9am &amp; 10.30 Masses only 2<sup>nd</sup> Collection SVDP</div>	3 The Most Holy Body and Blood of Christ Mass 9.00am & 10.30am Baptism Celebration 12.15pm
4 Office Meeting Mass 6.00pm	5 Mass 9.30am	6 Communion Service 9.30am	7 Mass 7.00pm RE Level 3	8 Sacred heart of Jesus School Mass 9.20pm	9 Immaculate heart of Mary Reconciliation 9.30am Mass 6.00pm <div>Stewardship Distribution</div>	10 10 <sup>th</sup> Sunday in Ord Time Mass 9.00am & 10.30am
11 Public Holiday	12 Mass 9.30am	13 Communion Service 9.30am	14 RE Level 2 @ 4pm Mass 7.00pm	15 Mass 8.30am Station of the Cross 9.00am RCIC 4.30pm	16 Reconciliation 9.30am Baptism Meeting @10.30am Mass 6.00pm <div>School 1<sup>st</sup> Communions at 9am &amp; 10.30 only 2<sup>nd</sup> Collection Church Repairs</div>	17 11 <sup>th</sup> Sunday in Ord Time Mass 9.00am & 10.30am
18 Fr Gerard at Clergy Conference No Mass	19 Fr Gerard at Clergy Conference Communion Service 9.30am	20 Fr Gerard at Clergy Conference Communion Service 9.30am 18+ Movie & Dinner	21 Fr Gerard at Clergy Conference RE Level 4 @ 4pm	22 Mass 8.30am Station of the Cross 9.00am	23 Reconciliation 9.30am Mass 6.00pm <div>School 1<sup>st</sup> Communions at 9 &amp; 10.30 only 2<sup>nd</sup> Collection Church Repairs</div>	24 The Nativity of Saint John the Baptist Mass 9.00am & 10.30am Baptism Welcoming Mass
25 Mass 6.00pm	26 Fr Gerard at Port Phillip prison Communion Service 9.30am	27 Communion Service 9.30am	28 RE Level 1 @ 4pm Mass 7.00pm	29 St's Peter & Paul Mass 8.30am Mass 8.30am Station of the Cross 9.00am RCIC 4.30pm	30 Reconciliation 9.30am Mass 6.00pm	

**Next Week's Readings—3<sup>rd</sup> June 2018**  
**The Most Holy Body and Blood of Christ**



**Reading 1**

**Ex 24:3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

**Responsorial Psalm**

**Ps 116:12-13, 15-16, 17-18**

R. (13) I will take the cup of salvation, and call on the name of the Lord.

**Reading 2**

**Heb 9:11-15**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

**Gospel**

**Mk 14:12-16, 22-26**

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where

is my guest room where I may eat the Passover with my disciples?"'

Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.



*Reflection*

***Before the Blessed Sacrament***

*Outside the church the noisy traffic flows past. People rush hither and thither. But I have left that world behind and I am here before you, Lord. I do not exclude my brothers and sisters. I bring them with me, for I know that they are equally dear to you. I have nothing. Yet I know that because I have you, I have everything. I close my mind and open my heart, and so I am at peace. Here I experience my true worth, which consists, not in my possessions or achievements, but in knowing that I am loved by you.*

**Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.**