



RESURRECTION CATHOLIC PARISH

51 GUM ROAD, KINGS PARK, VIC 3021, AUSTRALIA

PHONE: 8312 6350 FAX: 9364 6207

www.resurrectionkingspark.org

SECOND SUNDAY OF EASTER

8th April, 2018

“Go Make Disciples”

Fr Gerard Keith - Parish Priest
gerard.keith@cam.org.au

Pauline Debrincat - Parish Catechist
pauline.debrincat@cam.org.au

Melanie Apap & Rachael Bonavia

General Administration
kingspark@cam.org.au

Maryann Krsteski - Finance

Child Safety Officer
kingspark.finance@cam.org.au

Parish Website
www.resurrectionkingspark.org

OFFICE HOURS

Monday to Friday 8:30 am - 5:00 pm.
Closed for lunch between 12:30 pm and 1:30 pm.
Saturday & Sunday 8:30 am - 12:30 pm.

The Parish Library is open during office hours.

RESURRECTION PRIMARY SCHOOL

John Connors - Principal – 8312 6312
principal@rskingspark.catholic.edu.au

PARISH MEETING NIGHT

All Parish Groups meet monthly on the 1st Wednesday. We begin with prayer at 7.15pm; individual groups meet between 7.30pm and 8.30pm.

RECONCILIATION

Saturday 9.30am (or any time by appointment)

BAPTISM

Baptisms are celebrated on the first Sunday of each month. Prior enrolment and preparation required.

BECOMING A CATHOLIC

Should you or somebody you know wish to become a Catholic, there is a great program called R.C.I.A.

Contact Pauline Debrincat or Fr. Gerard at the Parish Office.

MARRIAGE

Preparation program for couples is required.

NEW PARISHIONERS

Welcome. Please collect your information package from the Welcome Desk or Parish Office.

PARISH FINANCE

The Parish is financially dependent on our Stewardship envelopes. Contact the Parish Office for details.

FACEBOOK ENQUIRIES

Questions and suggestions for our Facebook Page should be directed to resparish.ict@gmail.com. Alternatively, you can send a message directly to our Facebook page by clicking the “message” button. Either way, the Comms Team will respond.

BULLETIN

A Bulletin is published weekly and on the last weekend of the month, a Big Bulletin is produced. Parishioners are encouraged to write articles for the Big Bulletin, particularly if personal testimony is included. When submitting an article, please make sure you mark it “Weekly” or “Big Bulletin” and send to bulletin.kingspark@cam.org.au

Mass Times

Saturday

6.00 pm

Sunday

9.00 am
10.30 am

Weekdays

Monday

Tuesday

Thursday

Friday

6.00 pm

9.20 am

7.00 pm

8.30 am

This Week at Resurrection

Monday 9th April 2018

6.00pm Mass

Tuesday 10th April 2018

9.30am Mass
10.00am 55+ Movie & Lunch

Wednesday 11th April 2018

9.30am Communion Service

Thursday 12th April 2018

7.00pm Mass

Friday 13th April 2018

9.00am Stations of the Cross
9.30am Mass

Saturday 14th April 2018

9.30am Reconciliation
6.00pm Mass

Child Safety Chats After Mass

Sunday 15th April 2018
3RD SUNDAY OF EASTER

9.00am Mass
10.30am Mass

Child Safety Chats After Mass



We pray in thanksgiving for Brian Bourke, Heidi Taranto, Juan Vicente and all those who have died recently.

We pray for Michael Portelli, Patrick Portelli, Antonia Attard, Joseph Mifsud,, Maria Assunta Grech, Valletta family, Mary Aquilina, Camilleri family, Abela family, Carmen Baldacchino, Giuseppe Cardillo, Carmela Cardillo, Anna Maria Cardillo, Luigi Cardillo and all those whose anniversary occurs at about this time.

Please also pray for Nyalinj Deng and all those who are sick.

The family is essential for the future of the world and the Church. Everyone first learns what love means in their family, as they become aware that they are loved, and learn how to love in return. This is essential so that people can grow into mature individuals.

CARITAS

Thank you to everyone to handed in their Caritas Compassion box's for 2017. We, together can make a difference. If you requested a receipt it can be collected from the Parish office.

EASTER

On any measure Easter was celebrated well at Resurrection; as befits our name. Palm Sunday, 2nd Rite of Reconciliation, the Stations of the Cross and the Triduum all had their special moments. The Easter Vigil was certainly a highlight with the Brett, Rachel, Michael and Lynette who received the Sacraments of initiation (Baptism, Confirmation of Eucharist).

There were literally hundreds of parishioners who helped in so many ways: delivery of brochures, choirs, cleaning church, data projection, stacking chairs, counting, camera, car parking, fire, lights, linen, environment, liturgy, proclaimers, special ministers of Communion, hospitality, Big Bulletin just to mention some.

The Easter season continues for the 50 days between Easter and Pentecost.



ANZAC DAY MASS

ANZAC Day this year is on Wednesday 25th April, Mass will be celebrated at 10.00am.

PORT PHILLIP PRISON

Fr Gerard will be celebrating Mass at Port Phillip prison on Tuesday 17th April. There will be a Communion Service instead of the usual Mass at 9.20am on that day.

CHILD SAFETY

We are a Child Safe Parish, all children, young persons and vulnerable adults visiting have the right to feel safe and be safe. If you are concerned for any form of abuse, or a significant risk or harm, whether or not you have formed this belief on reasonable grounds, you should immediately raise your concerns with our Parish Child Safety Officer, Maryann Krsteski. Children going to the toilet during Mass must be accompanied by a parent.

COFFEE AREA

Work has been completed to the glass wall next to the coffee area. The Catholic Archdiocese has advised the Parish that the area is now safe, therefore coffee will be back on.

Please check the roster to see when you are

Child Safety Meeting

After all Masses on 14th & 15th April there will be a meeting in the hall regarding our child safety policy.

It would be good to read the policy prior to coming to the meeting. Copies in the narthex or Parish Office.

Resurrection Parish is committed to being a child safe place over and above what is required by law or the policies of the archdiocese.

Child Safety Meetings are held every six months so our policy can be amended or updated. It also provides a forum where parishioners can raise any concerns.

Remember if you see something say something!

Resurrection Thinking

Recently a friend had a bruising experience of professional life. An unwritten line in the sand had been crossed and, after much thought, he decided to say something. It didn't go well: at the meeting of the senior team the colleague who had supported speaking up was suddenly not so supportive. And afterwards the boss gave him one of those 'the problem with you' talks – the problem being that my friend, in the boss's view, just expected too much of people. Another friend has been journeying with an asylum seeker for many months. This week she found out that the request for re-settlement had been denied. 'I don't understand how my country can do this', she laments.

Many of us will have had an experience of betrayal – a time when we look at the person we thought we knew and we can't recognise them. When we lie awake at night wondering how they can be sleeping after what they have done, how they have acted or what they have said. The hurt of disappointment and betrayal can crush the spirit and leave a little, small cry of 'I just don't understand'. Our hearts can hold on to these 'little' death stories for a long time.

Over these past days we have been invited to once again enter into the two-thousand-year-old sacred story of the passion, the death and the resurrection of Jesus. I suspect it is easier for many of us to relate to the passion and death part: this is a story with which we are familiar from our own life experience. We know only too well what it means to be bruised and beaten by life, to be let down by those around us and to experience loss and disappointment. This is the story of suffering, this is the story of life, we may think. This is the story of Good Friday as we move to venerate and recognise the cross with bowed heads, a touch, a kiss, sometimes a solemn nod. We all have our sorrows to place on the bowed shoulders of the Christ figure.

We identify with the disciples – the surprise of being served by one who leads; losing our nerve when put to the test; the feeling of absolute loss in the face of the death of the beloved. And yet.

This is a sacred story that ends with us moving on. This

is a story of an empty tomb, a story that tells us not to remain with the death and darkness but to look toward life. And so, on Easter night, we lit our candles from the Paschal candle and gradually filled our darkened church with light; where we had brought our lives to the cross, we now brought our lives to the font of blessed water and we moved back into life as Easter people.

And yes, it does seem incredible that someone can rise from the dead. It is indeed one of the great mysteries of our faith. But is it really? We know, also from our own lives, that just as great suffering is possible, so is great joy. That from the darkest of times in life there are glimpses of light that gradually become stronger. That the broken relationship can heal, perhaps not always in the way we had imagined. That the dream we thought was lost can be brought back to life in a new way. That the seed that in the dark earth was sown can do its sacred work and bring forth life. That our cries of abandonment are answered when our eyes are open and our hearts are ready. This, too, is the lived experience upon which generations of Christians have based their lives. This is the world of resurrection thinking.

In April 2017, Pope Francis observed the following: "Yes, because each of us has a small tomb, some area that is a little bit dead inside the heart: a wound, an injury suffered or done (to us), a bitterness that does not let up, remorse that returns, a sin that you cannot overcome. ... We identify these today, our little tombs we have inside and invite Jesus there."

So perhaps this is something we can take into our hearts as we once again enter into this paschal mystery – that the stone is always rolled away – that our little tombs can be opened to enable us to live in hope. That Christian thinking is Resurrection thinking. It's about rebirth, renewal, reawakening, it's about a quiet confidence that even in the midst of the suffering times God is with us and that hope will dawn.

And that this is why we can proclaim, and at times just hold onto, the Good News that Jesus, who once was dead, is alive. Alleluia!

Cathy Jenkins

Director, Archbishop's Office for Evangelisation Melbourne

Stewardship Corner – thoughts on Giving.

"The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own..." – ACTS 4:32

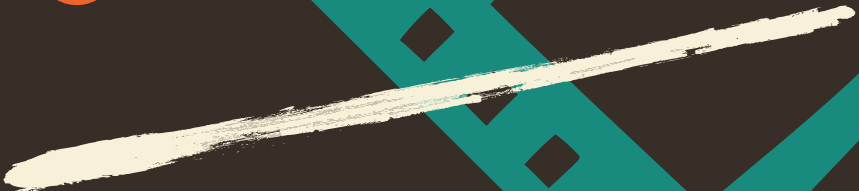
All that we are and all that we have is a gift from God! Think of your family, your friends, your talents, your abilities and your money – these are all gifts from God! We aren't really owners of anything, we are merely "stewards" of the gifts God has blessed us with.

Prayers of the Faithful

That we may learn to see all of our blessings as abundant gifts from God so that we may use them for the benefit of all God's people.

RESURRECTION PARISH
55 PLUS GROUP

Movie, Bingo **& LUNCH**



TUESDAY 10 APRIL • AFTER 9.30AM MASS
MOVIE: BOOK THIEF
WHERE: PARISH HALL



COST: \$10.00 PER PERSON

TEA & COFFEE WILL BE PROVIDED

CONTACT ELIZABETH BY 8TH APRIL
ON 0435 791 390

14th & 15th April 2018
Third Sunday of Easter

	6 PM	9 AM	10.30 AM	
MASS OVERSEERS	John Borja	Pauline Debrincat	Yvonne Utoasega	
HOSPITALITY	Joe Caruana Jane Caruana Charlie Grech	Anna Cassar Andrew Cassar Maryann Psalia	Evelina Tumiauga Dolly Zipagan Paul Bossini	
DATA PROJECTOR	Isabella Portelli	Christian Dizon	Leanne Alderson	
CAMERA OPERATOR	N/A	N/A	Oliver Zipagan	
PROCLAIMERS 1 st Response 2 nd Intercessions	Cathy Downing Choir Malcolm Gonsalves Marlene Axiak	Glenda Macapolo Isabella Macapolo Teresa The Remy Libang	Angelta Ramat Choir Sacreana Ulugia-Sa'ena Atalina Ulugia-Sa'ena	
Emergencies	Max Michel	Emmanuelle Brizuela	Evelyn Tuimauga	
COLLECTORS	Anthony Ferraro Isabella Portelli Jacob Galea Lachlan Colaco Mary Ngoma Miguel Gouveia Paul D'Rozario Shanal Perera Geisel Aceiton	Frank Gatt Aimeree manabat Louis Manabat Oliver D'Souza Sherlina Vasquez Emmanuel Galea Ian Mc Donald Rosemarie Balfour	Alexander Rayappu Alexstephen Alexander Cristina Paulino David Trinh Diana Bellina George Paul Isabella Abrigo Jomar Magnaye	Lorenz Rena Patelesio Valeliano Paul Bossini Queentexan Alexander Rachitha Antony Veronica Balinakandi Euphemia Kollie
SPECIAL MINISTERS OF COMMUNION	Fr Gerard Keith Cathy Downing Lucia Portelli Olga Hughes Rocky Hughes Virginia Snudden Patricia Marek Jane Caruana Joe Caruana Joyce Zahra	Fr Gerard Keith Colleen Wolfe Dudi Nicart Eve Balfour Emalyn Spiteri Frank Spiteri Jerry D'Silva Karen D'Souza Kathy Wale Marc Dicconson	Fr Gerard Keith Akok Kiir Evelina Tuimauga Imeleta Filimoeatu Josephine Medilo Lilian Libang Margaret Vilardo Marian Bernardo	Dolly Zipagan Natalie Anderson Owen D'Cruze Richard Marshall Susan Moseros Teddy Bernardo Zita Alderson Calvin Alderson
Emergencies:	Dominic Boland	Mauri Sendapperuma	Mary Rulla	Yvonne Du'Pratt
SACRISTY DUTY	Spira Attard	Rianne Brizuela	Dolly Zipagan Marta Molina	
COFFEE MAKERS	Charlie Galea Anna Wright	Margaret Grey Bannerman	Veronica Santiago Leanne Alderson	
COFFEE CLEAN-UP	Michelle Polidano Mirjana Dutkowsky Tony Zahra Joyce Zahra	Betty Rowe Grace Mifsud Anne Tanti	Luisa Fletcher Kyanjes Kajnar	
CHURCH CLEANERS Saturday 14 th April Alexander Rayappu Geraldo D'Silva Jol Magot Leslie Lopez San Aye Vincenza Cauchi		Danilo Wico Marciano De Jesus Winston Fernando Catherine Muscat Nyanrob Mawn Samantha Rosa	FLOWERS: Julianna Tusa ALTAR LINEN: Spira Attard PARISH OFFICE CLEANING: Daniella Gozun	

Next Week's Readings — 15th April 2018
Third Sunday of Easter



Reading 1

Acts 3:13-15, 17-19

Peter said to the people:
"The God of Abraham,
the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant
Jesus,
whom you handed over and denied in Pilate's
presence
when he had decided to release him.
You denied the Holy and Righteous One
and asked that a murderer be released to you.
The author of life you put to death,
but God raised him from the dead; of this we are
witnesses.
Now I know, brothers,
that you acted out of ignorance, just as your leaders
did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets,
that his Christ would suffer.
Repent, therefore, and be converted, that your sins
may be wiped away."

Responsorial Psalm

Ps 4:2, 4, 7-8, 9

R. (7a) Lord, let your face shine on us.

Reading 2

1 Jn 2:1-5a

My children, I am writing this to you so that you
may not commit sin.
But if anyone does sin, we have an Advocate with
the Father, Jesus Christ the righteous one.
He is expiation for our sins, and not for our sins only
but for those of the whole world.
The way we may be sure that we know him is to
keep
his commandments.
Those who say, "I know him," but do not keep his
commandments are liars, and the truth is not in
them.
But whoever keeps his word, the love of God is truly
perfected in him.

Gospel

Lk 24:35-48

The two disciples recounted what had taken place on
the way, and how Jesus was made known to them in
the breaking of bread.
While they were still speaking about this, he stood in

their midst and said to them, "Peace be with you."
But they were startled and terrified and thought that
they were seeing a ghost.
Then he said to them, "Why are you troubled?
And why do questions arise in your hearts?
Look at my hands and my feet, that it is I myself.
Touch me and see, because a ghost does not have
flesh and bones as you can see I have."
And as he said this, he showed them his hands and
his feet.
While they were still incredulous for joy and were
amazed, he asked them, "Have you anything here to
eat?"
They gave him a piece of baked fish; he took it and
ate it in front of them.
He said to them, "These are my words that I spoke
to you while I was still with you, that everything
written about me in the law of Moses and in the
prophets and psalms must be fulfilled."
Then he opened their minds to understand the
Scriptures.
And he said to them, "Thus it is written that the
Christ would suffer and rise from the dead on the
third day
and that repentance, for the forgiveness of sins,
would be preached in his name to all the nations,
beginning from Jerusalem. You are witnesses of
these things."

Reflection

The wounds of love

*Those who care about others pick up a
lot of wounds. There may be no great
wounds, only a multiplicity of little ones
- a host of scratches, wrinkles and welts.
But there can also be a lot of invisible
wounds: the furrows left on the mind
and the heart by hardship, worry and
anxiety, disappointments, ingratitude, and
betrayal. These wounds are not things
to be ashamed of. They are badges of
honour.*

They are the proof of our love.

Jesus didn't hide his wounds.

Neither should we.

By his wounds we are healed.